

W H A T E V E R

O R,

A D I A R Y

{ Astronomical,
Astrological,
Meteorological, }

For the Year of our Lord, 1682.

It being the second after *Bissextile*.

With { PRÆDICTIONS }
And { EXPERIMENTS } Sydercal.

Also something of the late Comet.

By JOHN CADAMURA,

Student in Physick and Astrology.

Multi multa sciunt, sed nemo omnia.

Printed by _____ for the Company of
_____ 1682.

To the Candid READER.

MEETING with the Right Honourable the Earl of Castlemain's Manifesto, and in p. 96. thereof my Name mentioned, as sub-pœna'd to testify at his Lordship's Trial, That I never had any Discourse with Dangerfield about his Lordship, as the said Dangerfield pretended. And having been demanded by many of my peculiar Friends & others, whether the thing his Lordship thus alledged were true? I did, and do averr it for an absolute Truth, and as true as Truth it self. And I do also further avow, That I never had Discourse with Dangerfield, either about his Lordship, or concerning any Matter or Person else, as having never seen him but twice in my Life (before he appeared against me in the Council) and then but transiently neither. But upon what Grounds he hath made himself so familiarly acquainted with me, and swore me into the knowledg of the Honourable Lords in the Tower, (whose Faces I never yet saw as I know of) his Conscience, if he hath any, can best inform him. And as for Mr. Merry's Elizabeth Jenkinson, who also swore wicked things against me, (tutor'd thereunto certainly by the Devil, or some of his Imps) I also solemnly protest, that to my knowledg I never saw her neither, until she appeared at the Council, to act the like conscientious part against me.

But the Noise of these good Christians Oaths hath made me by many look'd upon as one of the vilest among Men; by reason whereof I have been vilified by Buffoons and Scoundrels, and my Reputation rack'd by Varlets
and

and Miscreants, in their seditious Pamphlets, wherein I have been rendred an Enemy to his Majesty and the Government, tho I venerate both with my Heart. I honour Monarchy, as the very best of Governments, and most like unto that of Heaven. I naturally abhor the unquiet and contriving Jesuit, whether from Rome or Geneva. I hate the Papist in Masquerade, and nauseate the Jugling Nonconformist, that writes Narratives, and puts other Mens Names unto them. I do here again aver my self a Member of the Church of England as established by Law, and never was of any other in my Life, and am too old now to alter or change. And if Kings are God's Vice-gerents on Earth, as I do know and perfectly believe them to be, I have no reason to doubt but that they are inspired from Heaven, with that very way of Worship in the Parts they govern, which is most agreeable to the Mind, Will, and Honour of the Divine Majesty. I do also believe, that true Religion consists more in Action than Words. Pure Religion, and undetiled, is, Not to plot against the Innocent, nor yet to slay, and take possession; to remove our Neighbour's Land-marks, or to rob the Heir of his Birth-right: But rather to visit the Widow and the Orphan, and to relieve the Oppressed, and such as are in want. It teacheth us to walk humbly with God, and to do as we would be done unto. And whoever pretends Religion, and walketh not according to this Rule, can be no other than an Hypocrite. And thus in brief, (kind Reader) thou knowest the Faith and Opinion of

Brick-Court, by the
Deans-Yard, Wellm.

JOHN GADBURY

January Bath and Dry Days.

The Year's begun: Pale *Chronus* doth controul,
Swift *Hermes*, Glorious *Venus*, and Bright *Sol*.
The lesser *Planets* in *Conjunction* move,
Weary, to contradict *Illustrious Jove*.

When crafty Moles aspire to wound the Crown,
The Rabble-Rout would nose the Miser down.

Month	Day	Saints	Days.	O. V.	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
Jan.	1	Abel	21	50	15	46	27	32	28	28	30	39	5	Somewhat														
2	2	Seth	22	51	16	27	28	40	29	38	2X	43	5	D cum V														
3	3	Teleph.	23	52	17	14	V	1	V	48	14	56	5	cloudy and														
4	4	Simeon	24	53	17	59	110	2	0	27	15	5	windy															
5	5	Julian.	25	54	18	45	230	3	13	10	V	0	5	at the be-														
6	6	arcel.	26	55	19	32	345	4	27	24	2	4	ginning.															
7	7	Paul Erem	27	56	20	18	5	0	5	23	5	8	46	4	♂ ♀ V.													
8	8	Hygin.	28	59	21	5	615	6	16	19	57	4	inclined															
9	9	Patyrus	29	60	21	53	730	7	46	4	II	9	4	to Rain,														
10	10	Gilary	1	1	22	40	844	9	3	18	41	4	Snow															
11	11	Calix	2	2	23	27	959	10	40	3	5	17	4	Hail														
12	12	Maurice	3	3	24	15	1114	12	7	18	44	4	♂ O H.															
13	13	Anthony	4	4	25	2	1229	13	34	3	5	57	4	♂ ♀ V.														
14	14	Prisca	5	5	5	49	1344	15	2	19	5	4	♂ ♀ V.															
15	15	Pontian	6	6	26	36	1452	16	33	3	5	51	4	D cum O.														
16	16	Lab. & Seb.	7	7	27	24	1614	18	4	18	19	4	and great															
17	17	Agnera	8	8	28	11	1729	19	36	2	21	4	Winds.															
18	18	Emerent.	9	9	28	58	1844	21	9	15	52	4	No great															
19	19	Timothy	10	10	29	45	1959	22	41	28	58	4	hopes of															
20	20	Polycarp.	11	11	30	32	2113	24	12	11	40	4	much															
21	21	Chryst.	12	12	1	19	2228	25	40	24	0	4	pleasant															
22	22	Carol M.	13	13	2	6	2342	27	15	5	5	4	weather															
23	23		14	14	2	54	2458	28	46	18	2	4	Term beg.															
24	24		15	15	3	41	2612	29	55	5	5	4	Blustering															
25	25		16	16	4	28	2727	30	48	11	43	4	♂ H ♀.															
26	26		17	16	5	5	2842	31	19	23	3	3	Air and															
27	27		18	17	6	2	2957	4	51	5	29	3	Snow or															
28	28		19	18	6	49	3011	6	26	17	21	3	Eclipsed															
29	29		20	19	7	36	226	8	2	28	40	3	♂ H ♀															
30	30		21	19	8	23	341	9	35	11	57	3	D cum V															
31	31		22	20	9	10	456	10	6	24	4	4	Rain.															

January, 1882.

First quarter 6 day, at 5 at night.

Full moon 13 day, just at Noon,

Full moon 13 day, at 11 before Noon.

New moon 28 day, at 4 Afternoon.

D	h	Ω	ψ	φ
1	4	23	14	50
6	4R	0	14R	1
11	3	34	13	7
16	3	13	12	45
11	2	48	12	8
6	2	24	11	30

3. Lunar Motion

[illegible]

That Great Corner of Christianity, St. Paul, persuades us to keep the Unity of the Spirit in the Bond of Love. 1. ph. 4. And that glorious Martyr Arch-Bishop Laud, preaching upon these Words to the Parliament, of 628. hath this Passage. — *Joyn them (saith this good Bishop) and keep the Unity of the Spirit, and I'll fear no Danger, tho' Maie were Lord of the Ascendant in the very instant of this Session of Parliament, & in the second House, or joyn'd, or in Aspect of the Lord of the second; which yet Ptolomy thought brought much hurt to Common-Wealths, Aphor. 84. — I am sure it is for want of this Unity, that we are subj. to so various Mischiefs: and yet I fear more is behind. The angry Stars do blot out Enemies, faster than the kind Planets can breathe forth Unity. — Hear Haly. — Si h. spexerit ☉ ex 8 signis. quod reges habebunt adversarios, homines de populo religiosos & fratres, & eos qui leg. m. predicant, &c. What hopes is here then of Unity? God in his good time will give it us, viz. When we are inclinable to Obey our Superiors: and when we shall hate Violence, Fraud, Perjury, &c. — The day is coming when Loyalty, Truth and Justice, shall prevail; non-obstante the present gloominess reigning among us.*

February hath XXVIII Days.

It *Trines* are Rays of *Friendship*, then should we
Meet sundry ways to set at *Unity*

Divided *Heads* and *Hearts*, which now destroy
Great Britain's *Peace*, and its *Governors* *anjoy*.
But *Mercy* and *Mercy* in *Life*.

Eut Mars and Mercury in Pisces joyn.
Thus Spoken'st G. C.

Thus *Snakes i'th' Grass* our hopes do countermine.

M.D.	Saints	D.	m.	d.	m.	d.	m.	d.	m.	D.	V.	M.	Notes		
1	Bridget.	23	20	9	57	6	11	12	51	6	59	3	Inclined		
2	Purif. B.V.	24	20	10	44	7	26	14	29	9	51	3	Δ 2 δ.		
3	Blaze.	25	21	11	31	8	41	16	8	28	3	3	to Frosts		
4	Veronica	26	21	12	18	9	55	17	48	6	11	2	at the		
5	English.	27	22	13	5	11	10	19	27	19	45	3	beginning,		
6	Dorothy	28	22	13	52	12	25	21	7	13	II	43	soon		
7	Zachary	29	23	14	39	13	39	22	54	27	58	3	converted		
8	Salome	X 23	15	26	14	54	24	39	13	5	36	3	to Winds		
9	Apollon.	1	24	16	10	16	9	26	24	27	25	1	D Perig.		
10	Scholastic.	2	24	17	0	17	24	28	9	12	Ω	22	and Rain.		
11	Euphrod.	3	25	17	47	18	39	29	55	27	17	3	D Eclipsed		
12	Agabus	4	25	18	34	19	53	X 45	12	my	2	2	D cum Ω.		
13	Agabus	5	25	19	21	21	8	3	30	26	30	3	ends		
14	Valentine	6	26	20	8	22	22	5	20	10	37	1	Pleasant.		
15	Faustin.	7	26	20	57	23	37	7	10	24	11	2	δ ○ γ.		
16	Polychron	8	26	21	41	24	52	9	0	7	in	27	2	Misty Air	
17	Constance	9	26	22	27	16	6	10	50	20	31	2	Δ 2 γ.		
18	Concord.	10	26	23	14	27	21	12	42	2	2	37	2	Δ ○ 2.	
19	Sexagesima	11	26	24	0	28	36	14	37	14	36	1	1	Frosty, and	
20	Euchar.	12	26	24	47	29	51	16	26	26	32	1	1	Pleasant	
21	Cimbret.	13	26	25	33	X 6	18	40	8	yp	20	2	2	Air, at	
22	Cath. Pet.	14	26	26	10	2	21	10	50	20	9	2	2	D Apog.	
23	Serenus	15	26	27	6	3	36	22	56	2	0	1	1	this time,	
24	S. Matthias	16	26	27	53	4	50	25	2	13	58	1	1	Winds and	
25	Victor.	17	26	28	39	6	4	27	7	26	5	1	1	δ δ γ.	
26	Quinquag	18	26	29	26	7	19	29	12	8	X	26	2	2	Rain.
27	Fortuna	19	26	Y	11	8	33	Y	17	20	59	1	1	Δ 2 δ γ.	
28	Shrove	20	26	0	59	9	48	3	13	3	Y	46	2	2	Δ 2 γ.

February, 1682.

First quarter the 5 day, 7 Morning.

Full Moon 21 day at 11 at Night.

Full Moon the 11 day, at 21 Morning.
Last quarter the 19 day, at 6 Morning.
New Moon the 27 day, at 0 Morning.

New Moon the 27 day, at 9 Morning.

D	h	Ω	μ	Σ
1	1	57	10	50
6	1	36	10	34
11	1	16	10	24
16	0	58	10	16
21	0	43	10	12
26	0	29	10	D13

IN Lunar Aspects

Ancient Observations.

[illegible]

Jupiter In ☽ in Δ of ♄ in ♋, bodes much good to those Kingdoms and Nations, Princes and Nobles who have ☽ for their Horoscope: whereat (♃ in ♋ in ♄ ♄) divers turbulent and *unquiet* *States*, in great Cities or Corporations, seem to repine, if not rage. But let ♃ be supported by ☉ ♄ and ♀ still, and then let the *Sons of Discontent* fret and fume, if they please, and study their own Destruction. — Many *Eminent Honours* seem to be conferred upon deserving Persons near this time: and one or more great Men received into Favour. — The *Loyal and Obedient Sons of the Church, and Law*, flourish, and meet *Encouragement*. Some busy Brains at work, and a fear of some ridiculous Sham-Plot, now, or near these times started to make a Noise withal; but the Inventors are severely punished. But that which is better News, Merchants meet happy Returns; and our pious Cheats begin to lessen in their Number. — The glozing Hypocrite who counterfeits Religion, and puts on Holiness for a show, is as much a Traitor to Government, as he that coins false Money, is to his King and Country:

Fiat justitia, ruat Cælum.

March 14th 2001 Date

The Sign is in the Head! *Hermes* appears
In *Arms*: there to create new Fears,
And Jealousies. Ambitious *Majors* too,
Joins with him there, the *Clergy* to undo.
Which looks like *Lambeth-Tumults*: but *Jove's* strong,
Disdains the *Snarls* of each malignant Tongue.

Saturnus	Jupiter	Mars	Sol	Venus	Mercurius	Luna	Mercurius	Venus	Sol	Jupiter	Saturnus	Notes	
d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.		
1	b	Cincrum	21	25	14	5	11	3	4	54	16	47	Moist and
2	c	Simplicius	22	25	2	31	12	17	6	24	29	5	Windy
3	f	Lucius	23	25	3	17	13	31	7	45	13	8	Air, and
4	g	Adrian.	24	24	4	3	14	46	9	24	26	39	flying
5	a	Frederic.	25	24	4	49	16	1	10	34	10	11	☐ ♀.
6	b	Perpetua	26	24	5	35	17	15	12	15	24	9	Clouds.
7	c	Cyprian	27	23	6	21	18	30	13	55	8	15	Pleasant
8	d	Prudent	28	23	7	7	19	44	15	30	22	30	Perig.
9	e	Alexander	29	22	7	53	20	59	16	55	6	56	hot Air,
10	f	Cunibert.	30	21	8	39	22	13	18	15	21	28	☐ ☉ h.
11	g	Ernestus	1	21	9	24	23	28	19	30	5	59	☐ cum ☉
12	a	Eutychus	2	20	10	10	24	42	20	40	20	26	as if
13	b	Longinus	3	20	10	56	25	57	21	45	4	39	☐ ♀.
14	c	Cyriacus	4	19	11	42	27	11	22	44	18	36	inclined to
15	d	Gertrude	5	18	12	27	28	25	13	36	2	11	Thunder
16	e	Edward	6	17	13	13	29	39	24	17	15	22	☐ h ♀.
17	f	Rupert	7	16	13	59	30	53	24	48	28	7	& Storms,
18	g	Benedict.	8	16	14	45	2	7	25	8	10	34	in some
19	a	Paulinus	9	15	15	30	3	22	25	21	12	44	places.
20	b	Gottfridus	10	14	16	16	4	36	25	26	4	37	A windy
21	c	Quirinus	11	13	17	2	5	41	25	19	16	26	☐ ☉ ♀.
22	d	Guido	12	12	17	47	6	55	12	4	28	13	☐ Apog.
23	e	Salbina	13	11	18	32	8	19	24	45	10	6	and rainy
24	f		14	10	19	18	9	34	24	20	22	5	end of
25	g		15	9	20	3	10	48	23	46	4	18	☐ cum ☉
26	a		16	7	20	48	12	2	23	8	16	46	☐ ♀.
27	b	J. Erem.	17	6	21	33	13	16	22	28	29	29	☐ ♂ ♀.
28	c	Gideon	18	5	22	18	14	30	21	38	12	34	☐ March
29	d	Uffachius	19	4	23	3	15	45	21	8	25	52	☐ this Year.
30	e	Guido	20	2	23	48	16	59	20	25	9	28	☐ ☉ ☉.
31	f	Salbina	21	1	24	33	18	13	9	39	13	13	☐ ☉ ☉.

March, 1982

D.	h	Ω	λ	δ
1	0	22	10	15
6	0	12	10	27
11	0	7	10	43
16	0	2	11	1
21	2 D	0	11	24
26	0	1	11	51

First quarter 6 day, at 4 Afternoon.
Full Moon 13 day, at 10 morning.
Last quarter 21 day, at 2 morning.
New Moon 29 day, at 9 morning.

M.D.	☉	♈	♉	♊	♋	♌
1						
2						
3	*	1	*	*	*	
4	20	*		*	1	
5		7		14	□	*
6	□			□	11	1
7	4	♂	♂	20	△	□
8	△	♂	4		18	11
9	11	14		△		△
10				2		18
11			*			
12	♂	*	8		♂	
13	22	17	□	♂	8	
14		□	11	1		♂
15		14	△			8
16			16			
17	△	△			△	
18	20	4		△	5	△
19				3		
20	□		♂		□	□
21	14		13	□	□	□
22		♂		2	*	18
23	*	4		*	0	
24	8			18		*
25			△			4
26			14			
27		△	□			
28		3	23	♂	♂	♂
29	21	□		21	24	16
30		8	*			
31		*				

March is a blustering Month Morally as well as Naturally, and sundry *Enthusiasts* now disturb the publick Peace. ♀ in ♀ (for near 10 Weeks together,) stimulates the unkind Effects of the late several *Solar Delinquencies* in that fiery Sign. I hope no more *Paper-War* to Plague us with more *Histories, Narratives, Discourses, Characters, &c.* and yet I fear something like it. — *There was a time* (yet fresh in Memory) when Men pretended a Call from God, to do the work of the Devil, viz. first in *rebell*ing against and then in *murdering* the *Lost of Princes*: and soon after sundry Nobles. They first took from the *Sun* his *Stars* of *Honour*, his *Guards* or *Satellites*, and then drew their *black* and *Hellish* *Curtain* of *Perjury, &c.* to *darken* his *glorious Beams*. But these *pious Sinners* must not be told of their *Faults*. — ♂ ♀ ♀ ♀ all in ♀ together: many great *Councils* and *Consultances* about this time. Oh! the *seemingly* fair, yet *fraudulent* *Debates* and *Consultations* that are now on *Foot*. All kind of *Persons* are like *Watermen*, look one way and row another. Sundry *Knavish* and *circumventing* *Bargains* and *Contracts*, to the *ruine* of many *insuspicious* *People*. — *From Godly Frauds, sanctified Rebels, and Wolves in Sheeps Clothing.* — *Libera Nos, &c.*

April hath XXX Days.

The two grand Starry Rebels now in Square,
 Destroy each other's Plots: yet both prepare
 To wound bright Phobus, and the Paphian-Queen,
 With Darts of Malice, to the World unseen.
 Hermes smite Jove: Geneva-Jesuits be,
 As bad as Rome's, to England's Unity.

M.D.	W.	S. int. Days.	☉	☿	♂	♀	☿	♂	♀	☿	♂	♀	D. II.	M.	A.	
d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	imp.	u.	
1	g	Theodos.	22	0	25	18	19	27	18	43	7	11	4	0	Much	
2	g	S. Lent	22	59	26	3	20	41	17	56	21	4	0	0	Variety	
3	b	Christian.	23	58	26	47	21	56	17	7	5	2	0	0	of Wea-	
4	c	Ambrose.	24	56	27	32	23	10	16	22	19	7	0	0	ther.	
5	b	Vincent	25	55	28	16	24	24	15	42	3	10	0	0	D Perig.	
6	e	Sextus	26	53	29	1	25	36	15	7	17	15	0	0	Hail,	
7	f	Dionisius	27	52	29	45	26	52	14	35	1	22	0	0	D ♂.	
8	g	Albinus	28	50	30	29	28	6	14	6	15	28	0	0	♂ ♂.	
9	g	Palm Sun.	29	49	1	14	29	20	13	46	29	26	0	0	♂ ♂.	
10	b	Ezekiel	30	48	1	58	34	13	34	13	21	1	0	0	♂ ♂.	
11	c	Leo Papa	1	46	2	42	14	13	23	27	23	29	0	0	Rain,	
12	d	Julius	2	45	3	26	3	13	13	10	17	29	0	0	♂ ♂.	
13	e	Iustinus	3	43	4	10	4	16	13	13	23	20	29	0	0	♂ ♂.
14	f	Tiburtia	4	41	4	54	5	30	13	7	6	3	29	0	0	Thunder &
15	g	Olympia	5	39	5	38	6	45	13	16	18	28	29	0	0	♂ ♂.
16	g	Father S.	6	37	6	22	7	51	13	28	0	38	29	0	0	Lightning
17	b	Father M.	7	35	7	6	9	12	13	43	12	34	29	0	0	doing
18	c	Father J.	8	34	7	50	0	26	14	4	24	23	29	0	0	much
19	d	Timothy	9	32	8	34	11	40	14	29	6	9	29	0	0	D Apog.
20	e	Sulpitius	10	30	9	18	12	54	14	54	18	0	29	0	0	♂ ♂.
21	f	Adelar.	11	28	10	2	14	8	15	34	29	59	29	0	0	harm.
22	g	Emmanuel	12	25	10	46	15	22	16	13	12	13	29	0	0	♂ ♂.
23	g	Low Sun.	13	24	11	30	16	35	16	56	24	44	29	0	0	Frosty
24	b	Albertus.	14	21	12	13	17	49	17	41	7	37	29	0	0	Pleasant
25	c	St. Mark	15	19	12	57	19	3	18	29	10	56	29	0	0	♂ ♂.
26	d	Cletus	16	17	13	40	20	17	19	24	4	29	29	0	0	weather.
27	e	Anastas.	17	15	14	23	21	31	20	18	18	24	29	0	0	inclined
28	f	Vitalis	18	13	15	7	22	45	21	21	2	36	29	0	0	to be
29	g	Sybilla	19	11	15	50	23	58	22	25	16	58	29	0	0	hot now.
30	g	2 p. Easter	20	8	16	34	25	12	23	29	1	18	29	0	0	♂ ♂.

April, 1682.

First quarter 4 day, at 11 at Night.
 Full moon 11 day, at 9 at Night.
 Last quarter 12 day, at 7 at Night.
 New Moon 27 day, at 10 Morning.

D.	h.	☉	☿	♂
1	0	11	12	30
6	0	14	13	5
11	0	24	13	45
16	0	36	14	25
21	0	51	15	10
26	1	8	16	59

Lunar Aspects.

M.D.	☉	☿	♂	♀	♂	♀
d.	m.	d.	m.	d.	m.	d.
1	0	11	12	30	5	10
2	0	14	13	5	10	10
3	0	24	13	45	10	15
4	0	36	14	25	15	20
5	0	51	15	10	20	25
6	1	8	16	59	25	30
7	1	18	17	6	30	35
8	1	28	18	16	35	40
9	1	38	19	6	40	45
10	1	48	20	16	45	50
11	1	58	21	6	50	55
12	1	8	22	16	55	0
13	1	18	23	6	0	5
14	1	28	24	16	5	10
15	1	38	25	6	10	15
16	1	48	26	16	15	20
17	1	58	27	6	20	25
18	1	8	28	16	25	30
19	1	18	29	6	30	35
20	1	28	30	16	35	40
21	1	38	31	6	40	45
22	1	48	1	16	45	50
23	1	58	2	6	50	55
24	1	8	3	16	55	0
25	1	18	4	6	0	5
26	1	28	5	16	5	10
27	1	38	6	6	10	15
28	1	48	7	16	15	20
29	1	58	8	6	20	25
30	1	8	9	16	25	30

Astrological Observations.

The Male Configurations of this Month produce Male Influences. Saturn hath changed his Signe, and is now got into the Lion; whence he cast s an angry ☐ to ☉ and ♂ creating strange Passions in, and among Men. One Man envies the Honour and Happiness of another, and as acted by a Spirit of Pride and Ambition, are ever studying the ruine of each other. The Prophecy of Merlin seems to be now a fulfilling, in earnest.—viz.—*Fishes shall devour Fishes; and Men shall devour Men:* But I am doubtful, that which follows will scarce be made good in this miserable Age.—viz.—*The River of Thames* (and sure he means thereby the Grandeur of the British Nation) *shall flow again; and the united Rivers shall exceed the bounds of the Channel.*—And yet ♀ in ☉ in Sextile of Warlike ♂ (England's Planet) doth seem to raise and rowse the Genius of these British Islands, and make the Enemies of its Government to look Pale and Tremble at the thoughts of some famous and formidable Councils and Actions, now, or neer at hand.

Obedience is better than Sacrifice.

May hath XXXI Days.

The happy *Aspects* now make blest each day,
 This *Month* affords: That all the Year were *May*!
 For now we have *rejoycings*; Happy News;
 Our *Enemies* turn *Friends*: and those that use
 Us to neglect, do *Court* and *Woe* us now,
 Thrice happy *England*! were but all *Months* so.

M.D.	W.D.	Sat.	Sun.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	Ω	Notes	
1	b			21	6	17	7	26	20	24	35	15	41	28	This May	
2	c	Athanas.		22	4	18	1	27	40	25	44	29	59	28	D Perig.	
3	d			23	1	18	44	28	53	26	55	14	Ω	3	nothing	
4	e	Florian		23	59	19	27	II	7	28	8	28	4	28	D Ω	
5	f	Gothard.		24	57	20	10	1	21	29	23	11	Ω	54	* h q.	
6	g	Jo. P. Lat.		25	54	20	53	3	35	8	42	25	38	25	so hot and	
7	h			26	52	21	36	3	48	22	1	9	Ω	12	h q.	
8	b	Stanislaus		27	50	22	19	5	2	3	25	22	34	26	dry as	
9	c	Hiobe		28	47	23	2	0	16	4	53	5	49	26	the last	
10	d	Pancrat.		29	45	23	45	7	29	6	25	18	50	28	was.	
11	e	Mamert.		II	42	24	28	8	43	8	1	17	38	28	Rain and	
12	f	Gordian.		1	40	25	1	9	56	9	40	14	22	21	Winds	
13	g	Servarius		2	37	25	54	11	10	11	20	26	31	28	* o h.	
14	h			3	34	26	37	12	24	12	59	8	38	28	frequent	
15	b	Sophia		4	32	27	20	13	31	14	38	20	3	28	he molt	
16	c	Ubaldu		5	29	28	1	14	51	16	17	2	Ω	24	D Apog.	
17	d	Jedocus		6	27	28	45	16	5	17	58	14	1	28	of this	
18	e	Venant		7	24	29	17	17	19	19	44	26	4	26	* * q.	
19	f	Dunstan		8	21	II	5	18	32	21	35	8	Ω	27	D q.)	
20	g	Bernard		9	19	0	52	19	46	23	32	20	11	27	Month.	
21	h			10	16	1	34	20	59	25	35	2	V	41	some-	
22	b	Helena		11	13	2	16	22	13	27	44	15	35	27	imes	
23	c	Desider.		12	10	2	58	23	26	29	52	28	54	27	* h q.	
24	d	Elther		13	7	3	40	24	40	II	58	12	8	27	* h q.	
25	e			14	4	4	22	25	53	4	1	16	48	27	q q.	
26	f	Augustin.		15	2	5	27	6	6	4	11	II	15	27	Mitty and	
27	g	B. da		15	59	5	46	18	20	8	6	25	55	27	crossy	
28	h			16	57	6	21	29	31	10	10	10	5	49	27	morn-
29	b			17	54	7	10	30	47	12	16	25	37	27	Perig.	
30	c			18	51	7	54	2	0	14	19	10	Ω	14	27	ngs.
31	d	Petronel.		19	48	8	34	3	14	16	35	24	35	27	D Ω.	

May, 1682.

First quarter 4 day, at 5 Morning.
 Full Moon 11 day, at 10 Morning.
 Last quarter 19 day, at 1 Afternoon.
 New Moon 26 day, at 7 at Night.

D.	b	Ω	*	Ω
1	1	26	16	49
6	1	49	17	43
11	2	13	18	36
16	2	38	19	32
21	3	5	20	31
26	3	34	21	31

Lunar Aspects.

U.	C	h	4	δ	γ	Ω
1	*		δ	*	*	□
2	11	δ	2	4	19	17
3	□	3		□		
4	14			7	□	Δ
5			*	Δ	9	0
6	Δ	*	11	16	Δ	
7	1	10	□		12	
8		□	5		8	
9		17	Δ		22	
10	8		23	δ		
11	22	Δ		10	8	
12		1		13		
13						
14			8		Δ	
15			22	Δ		7
16	Δ	8		15		
17	6	0		Δ	□	
18			□	4	8	
19	□		7	□	*	
20	1	Δ	*	23	*	
21	*	Δ	0	22	7	
22	15	1	□	*		
23		□	9	14		
24		9	*			
25	*	16	δ	δ		
26	δ	11	14	14		
27	7		5			
28		δ		4		
29	δ	8	*			
30	*	14	20	*		
31	19		*	9		

Astrological Observations.

In *May* 1660 (the Year of his Majesty's happy Restauration) the Planets were equally friendly as now: and therefore I use the same Poetick Lines as then. I have bin often pillaged by others, and why may I not for once plunder my self? that being a more pleasing Penance. — May ♀ be always strong in II on the 29th of this Month; and may the *Virgin* have ♀ and ♂ (viz. Power and Prudence) ever for her Supporters. Then shall *Albion* soon recover from the *Saturnine Atrophy* it long languished under. — ♄ is strong in ♄ and the Loyal Clergy are in greater esteem than formerly; and may possibly meet a time to tell the World they discover much Knavery in the pretended *Naked Truth H.* — Four Planets in II raise a *Genius* of Honour, Ingenuity, and good Policy in the Sons of the *Twins*, which may help to heal the breaches of opposite Parties, and like *David's Harp*, allay the evil Spirit that acts in the Children of Disobedience: teaching them to prize *Unity* as a Blessing, and better Manners, than to murmur against *great Jove himself*: and to value the Power of *Kings* and *Magistrates*, because the Holy Scriptures aver it for an *Eternal Truth*. — That —

Omnis Potestas à Deo est.

June hath XXX Days.

*Mars in the Twins triumpheth, and creates
Diseases in Men's Persons, Minds, Estates!
If London would from discontents be free,
From Moral Fires still preserved be;
She must restrain th'Incendiary's Pen,
That strives t' embroyl her with Warrs, Plagues agen.*

M.D.	W.D.	Saints Days,	☉ II ♂ II ♀ ☿	♂ II ♀ ☿	♄ II ♅	♆ II ♇	♈ II ♉	♊ II ♋	♌ II ♍	♎ II ♏	♐ II ♑	♒ II ♓	Mutual A Specs, &c
			d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.	
1	e	Nicomed.	20 45	9 16	4 27	18 44	8 43	27					Windv
2	f	Marcell.	21 42	9 58	5 41	20 54	22 32	27	♂ ☉ ♀.				
3	g	Erasmus	22 39	10 40	6 55	23 2	6 3	27	Air, and				
4	a	White Sun.	23 37	11 22	8 8	25 9	19 19	27	some				
5	b	White Mon.	24 34	12 4	9 21	27 16	2 24	27	Rain.				
6	c	White Tues.	25 31	12 46	10 35	29 22	15 15	27	We hope				
7	d	Ember W.	26 28	13 28	11 48	☿ 29	17 56	26	a far				
8	e	Medardus	27 25	14 10	12 51	3 35	10 7	25	better				
9	f	Barnim.	28 22	14 52	14 15	5 42	22 44	16	Harvest				
10	g	Onufrius	29 19	15 34	15 28	7 49	4 54	16	for Hay,				
11	a	Trinity S.	☿ 16	16 16	16 42	9 55	16 55	26	S. Barnab				
12	b	Blandin.	1 13	16 58	17 55	12 1	18 49	26	than last				
13	c	Cyrillus	2 10	17 39	19 9	14 5	10 39	26	D Apog.				
14	d	Valerius	3 7	18 20	20 22	16 7	28 29	26	D ♄.				
15	e	Vitus, &c.	4 4	18 52	21 35	18 9	4 20	26	Fune				
16	f	Term beg	5 1	19 36	22 48	20 5	16 20	26	afforded.				
17	g	Albanus	5 59	20 16	24 4	22 0	18 21	26	Inclin'd to				
18	a	1 p. Trin.	6 56	20 57	25 15	23 53	10 57	26	Rain.				
19	b	Gervase	7 53	21 38	26 28	25 44	13 56	26	♂ ♀ ♀.				
20	c	Edward	8 50	22 18	27 41	27 33	7 1	26	♂ ♀ ♀.				
21	d	Walburge	9 47	22 59	28 55	28 18	20 44	26	A windy				
22	e	Achatius	10 44	23 39	☿ 8	☿ 58	4 53	26	and rainy				
23	f	Basilius	11 41	24 10	1 21	2 37	19 29	26	Air at the				
24	g	Sr. J. Bant.	12 38	25 0	2 34	4 14	4 24	26	latter				
25	a	2 p. Trin.	13 35	25 41	3 47	5 49	19 32	26	♂ h ♀.				
26	b	Jeremias	14 32	26 10	5 0	7 21	4 41	25	end, with				
27	c	7 Dorm.	15 29	27 1	6 13	8 52	19 39	25	D ☿.				
28	d	Leo Papa	16 26	27 44	7 27	10 20	4 23	25	♂ h ♀.				
29	e	S. Pet. Pau	17 23	28 25	8 40	11 46	18 42	25	D Perig.				
30	f	Com. Pau.	18 20	29 3	9 53	13 10	2 41	25	Floods.				

June, 1682.

D.	h	Ω	μ	Σ
1	4	13	22	44
6	4	43	23	46
11	5	17	24	50
16	5	51	25	54
21	6	26	27	0
26	7	1	28	5

First quarter 2 day, at 10 Morning.
Full Moon, 10 day, at 1 Morning.
Last quarter 18 day, at 4 Morning.
New Moon, 25 day, at 2 Morning.

Lunar Aspects									
☾	☉	♊	♋	♌	♍	♎	♏	♐	♑
1	☐			☐	☐	☐	☐		
2	22	☐	☐	☐	☐	☐	☐	☐	☐
3		☐	☐	☐	☐	☐	☐	☐	☐
4	☐	☐	☐	☐	☐	☐	☐	☐	☐
5	8	☐	☐	☐	☐	☐	☐	☐	☐
6		☐	☐	☐	☐	☐	☐	☐	☐
7		☐	☐	☐	☐	☐	☐	☐	☐
8		☐	☐	☐	☐	☐	☐	☐	☐
9	☐	☐	☐	☐	☐	☐	☐	☐	☐
10	13	☐	☐	☐	☐	☐	☐	☐	☐
11		☐	☐	☐	☐	☐	☐	☐	☐
12		☐	☐	☐	☐	☐	☐	☐	☐
13		☐	☐	☐	☐	☐	☐	☐	☐
14	☐	☐	☐	☐	☐	☐	☐	☐	☐
15	23	☐	☐	☐	☐	☐	☐	☐	☐
16		☐	☐	☐	☐	☐	☐	☐	☐
17	☐	☐	☐	☐	☐	☐	☐	☐	☐
18	16	☐	☐	☐	☐	☐	☐	☐	☐
19		☐	☐	☐	☐	☐	☐	☐	☐
20	☐	☐	☐	☐	☐	☐	☐	☐	☐
21	1	☐	☐	☐	☐	☐	☐	☐	☐
22		☐	☐	☐	☐	☐	☐	☐	☐
23		☐	☐	☐	☐	☐	☐	☐	☐
24	☐	☐	☐	☐	☐	☐	☐	☐	☐
25	14	☐	☐	☐	☐	☐	☐	☐	☐
26		☐	☐	☐	☐	☐	☐	☐	☐
27		☐	☐	☐	☐	☐	☐	☐	☐
28	☐	☐	☐	☐	☐	☐	☐	☐	☐
29	21	☐	☐	☐	☐	☐	☐	☐	☐
30		☐	☐	☐	☐	☐	☐	☐	☐

Autological Observations.

Mars in Π swift in Motion bodes trouble to a great City of *Europe*, and irritates her Sons of Discontent to unreasonable Oppositions in their most serious Debates, whether in choosing new Officers, or in whatsoever else they may at this time be concerned, &c. *Merchants* grow Melancholly, several of them break, and are made Bankrupts against their Wills. God preserve us from *fraudulent Actions* and casual Fires; or other malicious Contrivances that tend to the disturbance of the publick Tranquillity.——The Effects of the *Moon's Eclipse* in *February* now begin to shew themselves.——It seems to be the forerunner of both mental and corporal Disturbances to Persons of eminent Quality, Birth, and Command: of sundry Discords and Dissentions among the Multitude, tending almost to Sedition and Mutiny. *The Multitude is overrude and unreasonable* (saith one) *and Sedition is commonly the work of mean Varlets.* A *Massianello*, or *Wat Tyler*, can give sufficient disturbance to a lawful Government.——A great, but coverous Female is menaced, with a lessening of her Glory and Grandeur, some of her secret Vertues (per Antiphrasin) are liable to some gentle Taxation.

Tempus omnia revelat.

July back XXXI Days.

Chronos in *Leo* like a Tyrant storms
At *Sol* (his Landlord) who *Expands* his Arms
T' receive the *Envious Guest* ! but not content
With a *Civility* so kindly meant,
Blusters ; and raises *Winds*, and *Rain* : that now
The *Dog* bites *so*rer than he was wont to do :

[illegible]

July, 1682.

First quarter 1 day, at 6 evening.
Full Moon 9 day, at 3 afternoon.
Last quarter 17 day, at 4 afternoon.
New Moon 24 day, at 10 morning.
First quarter 31 day, at 4 morning.

D.	H	14	5
1	7	38	29
	8	16	0
11	8	55	1
16	9	33	2
21	10	11	3
26	10	49	4

Astrological Observations.

Lunar Effects.				Astrological Observations.	
☉	☿	♂	♀		
1	☐			* *	♀ in ♈ accompanying Eloquent ♀ adds honour & fame to persons of great parts, and makes them honour'd and admired as Comets in the world. But their conjunction so near the end of that noble Sign, & one of them soon falling retrograde & the other entering her fall, denotes those sudden honours (like <i>Jonah's Gourd</i>) soon to fade, & come to nothing.
2	6	☐	☐	△	
3	△ 16	○	2	☐	
4	17	△	2	10	
5	△ 9	△			
6	2	19	△		
7		8			
8		4			
9	8	8			
10	3	8	11		
11		3		8	♂ of ☉ and ♀ in the beginning of ♈ raises some truly learned and pious
12			△	8	Clergy-men to great dignity & that last-
13			12	14	ing too! for ♈ is a fixed sign. — The
14	△	△			♂ of ☉ & ☿ is of ill import to the har-
15	13	△ 14	☐		vest, & the prodromus of a sickly season,
16	☉	4	4	△	scarcity of Grain, many murmurings and dis-
17	☐	☐	☐	* 20	contents; the covetous envious man grinds
18	4	14	○	16	the face of the poor, and ☉'s charity is
19	* *	*	☐	☐	hindered by ☿ in ♈ his own Domal dig-
20	13	18	7	8	nity. — Covetous brutish Saturnine-wret-
21				* *	ches, envy others the common benefits of
22			♂ 14	8	Nature. — God grant no hoarders of
23	☉	♂	♂	4	Corn, or other useful Commodities, ap-
24	22	19	11		pear now to hinder and
25			♂	♂	eclipse Gods blessings. — Covetousness is the
26			* 20		root of all evil. And as the wise Syracians
27		* *	6		said, <i>ὁ φιλοκαταχρηστικὸς ὁ δούλος τοῦ θεοῦ</i> .
28	* 22	12	☐		The man that loves money, or makes Gold his
29	6	☐	19	*	God, will not (cannot) be just, Eccl. 31. Let
30	☉	☐	18	△ *	the enemies of the Commonwealth, such
31	16	4	21	14	as hoarders, forestallers, &c. be punished

August hath XXXI Days.

*Phœbus with th' Lyons Heart doth screen the Moon,
Just as he rises in our Horizon ;
Luna then setting ; Else in England, we
(As others) might behold the Prodigit.
How be't, th' effects (with us) will freely Range,
'Mongst Schismatics, and such as wish a change.*

	SUN	MON	TUE	WED	THUR	FRI	SAT	SUNDAY	PAGE
1	C	Lammas.	18 54	20 8	18 48	28 56	4	7 21	Inclin'd
2	D	Moises	19 52	20 47	19 56	28 19	16	39 24	No Rain
3	E	Dominic.	20 49	21 26	21 8	27 30	28	42 23	* ♂ ♀
4	f	Aristarch.	21 47	22 5	22 20	26 41	10V	38 23	at the
5	G	Fest. Niv.	22 45	22 43	23 33	25 50	22	32 23	beginn.
6	H	p. Trin.	23 42	23 22	24 45	24 57	4	21 23	windy.
7	b	Afra	24 40	24 0	25 57	24 6	16	17 2,	♂ ☉ ♀
8	c	Ladislaus	25 38	24 39	27 10	23 17	28	10 23	D Eclip.
9	d	Roman.	26 36	25 17	28 22	22 31	10K	11 23	D Apag.
10	e	Laurent.	27 33	25 56	29 34	21 49	22	15 23	Hot and
11	f	Titus	28 31	26 34	= 46	21 9	4	V 24 23	pleasant
12	G	Clara	29 29	27 13	1 57	20 32	16	47 23	air.
13	H	p. Trin.	III 27	27 51	3 11	20 1	29	19 23	Great
14	b	Bertram	I 25	28 29	4 22	19 35	12D	7 23	Winds,
15	c	Assump. M.	2 23	29 8	5 35	19 14	25	13 23	bringing
16	d	Rochus	3 21	29 40	6 38	18 59	8 II	59 23	some
17	e	Agapitus	4 19	N 15	8 0	18 50	22	28 23	(flowers)
18	f	Helena	5 17	1 3	9 12	D 53	6 III	42 23	* ♄ ♀
19	G	Sebald.	6 15	1 41	10 24	19 8	21	20 23	Glorious
20	H	p. Trin.	7 13	2 19	11 36	19 35	6 R	14 23) Pirie.
21	b	Athanas.	8 11	2 57	12 48	20 17	21	20 23) S.
22	c	Simphor.	9 9	3 35	14 0	21 46	II 26	22	* h ♂
23	d	Zachaus	10 8	4 13	16 11	21 57	21	25 22	Harvest-
24	e	S. Barthol.	11 6	4 51	17 23	22 58	6 =	14 22	weather-
25	f	Ludovic.	12 4	5 29	18 35	23 59	20	28 22	rejoicin.
26	G	Ireneus	13 2	6 7	19 46	25 7	4 III	21 22	th' heart
27	H	p. Trin.	14 1	6 45	20 58	26 22	17	43 22	of the
28	b	Dog-d.en.	14 59	7 23	22 10	27 43	0	24 22	Country
29	c	Decol J.B.	15 58	8 1	23 21	29 8	13	16 22	man.
30	d	Felix	16 56	8 38	24 33	III 38	25	30 22	Windy
31	e	Paulinus	17 54	9 16	25 43	2 13	6 V	51 22	the end.

August, 1682.

**Full Moon 8 day, at 7 morning.
Last quarter 16 day, at 3 morning.
New Moon 12 day, at 6 afternoon.
First quarter 29 day, at 5 afternoon.**

D.	h	l	4	8
1	11	35	6	4
6	12	14	7	9
11	12	51	8	14
16	13	28	9	19
21	14	5	10	20
26	14	48	11	34

Astrological Observations

Day	☉	☿	♂	♀	♂	♀
1	△	△				
2	△	15	4	□	△	
3	7			6	22	
4						
5			8	△		
6		8	8	0	2	
7	8	16	6			8
8	17					17
9						
10			△	8		
11		△	△	8	15	
12		17	8	□	△	
13	△		□	21	8	
14	2	□	18			□
15	□	2	*	△	15	
16	15	*	*	8	20	*
17		9	2			18
18	*			□		
19	9		♂	♂	3	
20		♂	♂	18	*	♂
21		13	7		9	22
22	♂					
23	4		*			
24	*	*	21	♂		
25		14	8	20	*	
26	*	□	□	□	2	
27		17	18	13	4	□
28			△	△	18	
29	□	△	12	14	*	
30	5	4		22	△	
31					16	

On the 8th day of this Month we have a Lunar Eclipse in the last decanate of ♋, which prenotes a wonderful change in sundry eminent affairs, and that for the better — They are the words of Proclus — *Insignem rerum omnium mutationem facit, qua tamen quicunque graviores perpessi fuerint, è malis liberentur.* — God grant they prove true; and it is not unlikely; for no less than four of the seven Planets change their Signs in this very month. But alas! true and lasting happiness never comes upon wings, but crutches. Howbeit, to some particular kinds of men here is success promised. Merchants and Traders to Sea meet happy returns; Clergy-men, and those of the long robe meet preferment, and many worthy persons that have long waited in the Courts of Princes for advancement, are now made happy therewith. — Venus in ♋ in * of ♋, doth greatly advantage the noble Island of Jamaica, and increaseth the Trade, Growth and Manufacture of that gallant Country. — They are now approaching the Influences of ☉ ad ♂ ♀, which (*sub Deo*) creates unto them many fruitful and fortunate years. Which may commence at the coming of their former fortunate Governour.

B 2

September hath XXX Days.

Bright Sol no sooner mounts the Scales, but Mar
'Gaiust Chronus doth denounce *Domestick Wars*.
Each lays a claim to th' *Regency* o' th' Heart,
And from's presence unwillingly will part :
They fight, and pause ! But *Jove* appears i'th' field,
While both, as *Rebels*, to his *mercy* yield.

M.D.		Saints Days.	☉	☿	♂	♀	♂	♀	☿	VS	☿	☿	☿	
M.D.			D.	M.	D.	M.	D.	M.	D.	M.	D.	M.	D.	
1	f	Egidius	18	53	9	53	25	56	3	50	19	23	22	Kind &
2	g	Rachel	19	51	10	30	27	7	5	29	1	13	22	pleasant
		2 p. Trin.	20	50	11	7	28	18	7	10	13	2	22	Apog.
4	h	Theodof.	21	49	11	44	29	29	8	53	24	55	22	☿
5	c	Zachary	22	47	12	21	11	41	10	46	6	54	22	air.
6	d	Magnus	23	46	12	58	1	53	12	40	19	3	22	Windy.
7	e	Regina	24	45	13	35	3	2	14	35	1	19	22	☿
8	f	Nat. V. M.	25	43	14	12	4	14	16	23	13	46	22	Expect
9	g	Kunigurn.	26	42	14	49	5	25	18	8	26	24	22	thunder
		3 p. Trin.	27	41	15	26	6	36	19	57	7	14	21	and rain
11	h	Theobald.	28	40	16	3	7	47	21	51	21	2	21	in many
12	c	Tobias	29	39	16	40	8	58	23	47	5	12	21	☿
13	d	Amatus	30	38	17	17	10	9	25	48	18	22	21	places.
14	e	Exal. Cruc.	1	36	17	54	11	19	27	50	2	40	21	Frosty &
15	f	Nicomed.	2	35	18	31	12	30	29	51	16	35	21	pleasant.
16	g	Euphem.	3	34	19	8	13	41	2	45	0	52	21	windy
		14 p. Trin.	4	33	19	45	14	51	3	35	15	23	21	☿
18	h	Januarius	5	33	20	22	16	2	5	21	0	8	21	☿
19	c	Ferriolus	6	32	20	59	17	12	7	6	13	56	21	☿
20	d	Em. wee	7	31	21	36	18	22	8	52	29	40	21	& rainy
21	e	St. Matth.	8	30	22	13	19	33	10	38	14	2	21	these da.
22	f	Maurice	9	29	22	50	20	44	12	22	28	31	21	I might
23	g	Joel	10	29	23	27	21	54	14	9	12	24	21	almost
		15 p. Trin.	11	28	24	3	23	4	15	54	25	52	21	☿
25	h	Cleophas	12	27	24	40	24	14	17	39	8	53	21	☿
26	c	Cyprian.	13	26	25	17	25	24	19	22	21	30	21	☿
27	d	Judith	14	26	25	53	26	34	21	3	3	48	21	advent.
28	e	Wincella.	15	25	26	30	27	44	22	43	15	51	21	to pred.
29	f	S. Michael	16	25	27	6	28	54	24	21	27	41	20	snow.
30	g	Jerome	17	24	27	42	7	4	25	51	9	30	20	☿

September, 1882.

Full Moon 6 day, at 9 at night.
Lait quarter 14 day, at 10 morning.
New Moon 21 day, at 2 morning.
First quarter 28 day, at 11 morning.

1	h	2	4	2
1	15	23	12	38
6	15	59	13	31
11	16	29	14	27
16	16	59	15	22
21	17	29	16	14
26	17	57	17	3

Anthropological Observations.

3	2	1	h	4	♂	♀	♀
1	△					□	
2					8	13	
3			8	8	20		
4			5	0		△	
5						9	8
6	8						8
7	9						
8		△	△	△			
9		5	0	1	8		
10		□	□	□	23		
11	△	14	12	15			
12	14	*	*	*			
13	□	20	17	21			
14	22					△	
15						16	
16	*					□	
17	5	♂	♂	♂	23		
18		4	0	7			
19						*	
20						6	
21		*	*	*			
22		6	4	14			
23		□	□	□	♂		
24	11	10	7	21	18		
25	*	△	△				
26	7	17	15	△			
27	□				8		
28	23						
29						*	
30	△	8	8				

The fiery Planet ♂ (the Gall of the *Microcosm*) is in ♈ and there meets a ♂ of ♂ . It is of malefick Influence. —
Quando ♀ & ♂ conjungitur in ♈, &c. —
 Such a ♂ portends great terrour, and damage to mankind generally, and that the grand Heroes of the earth shall be engaged in great troubles and confusions, and shall contend against each other to the destruction of many of their subjects; but these menaces tend Eastward from
 2 *England.* — Astrologers further say, If
 0 such a ♂ happen in a fixed Sign, *Impedimenta fixa significant, & homines ven-
 15 iris, Stomachi, &c.* — It betokens con-
 * nuanant prejudices to humane kind, and
 2 that sundry diseases in the Stomack,
 Brest and Bowels shall vex and torment
 men, irritated by violent contagious East
 0 winds. — When ♂ was in ♈ , most Di-
 17 seases turn'd into Agues, while he con-
 tinues in ♈ . God grant that Burning Fe-
 vers, Jaundies, fatal Suffests, Rheard of
 Colicks, the Plague, &c. do not afflict
 * mankind. ♂ in ♈ begets such knorly
 20 diseases, that few Physicians will be able
 to cure, unless they could retrieve the
 0 miraculous vertues of *Proserpina's* Tomb,
 16 — *Non est in medico semper relictus ne-
 21 ciger, &c.*

October hath XXXI Days.

The Two Superiors in a Regal Sign,

(Sole Dignities) do now together join.

Phœbus, and's Maid of Honour, Judges are.

Whether the Gamblers Play bc foul or fair.

They'd save the Stakes of *hob*! But Stillborn's Square

Breath's pays' nois vapours through Religions air.

M.D.	W.D.	Saints Days	☉	☿	♂	♀	♂	♀	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽	☿	☽
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October, '36 82.

Full Moon 16 day, at 2 afternoon.

Left quarter 13 day, at 6 at night.

New Moon 20 day, at 2 afternoon.

First quarter 28 day, at 8 morning.

D.	h	h	u	h
1	18	23	17	51
6	18	48	18	34
11	19	12	19	15
16	19	34	19	54
21	19	50	20	29
26	20	2	20	59

Lunar Astrology										Astrological Observations									
☾	☼	☿	♊	♋	♌	♍	♎	♏	♐										
1	2	3	4	5	6	7	8	9	10										
11	12	13	14	15	16	17	18	19	20										
21	22	23	24	25	26	27	28	29	30										
31																			

This Month produceth a famous ☿ of ♊ & ♋ in ♌, the dignities of the ☉. Astrologers tell us that those Conjunctions which seldom happen, do make the noblest impressions upon mundane affairs, and are of the most durable influence. — The decade of this ☿ is represented by a young man with a Hawk on his fist, and signifies Love and Society, and of not losing ones own for shunning of quarrels, prejudice, &c. — Which tacitly tells us that a just and good man can be valiant under afflictions, and yet be obedient to his Sovereign. — This ☿ adorns the 14 day of this month; and though ♀ in m (i.e. the frantick Tribe) do grumble and snuffle, yet the Swans of the world begin to sing melodious welcomes to a late despised Hera, whose glory 'tis to have ☿-cum ☉ in reception of ☉. But the enemies to vertue are blinded with envy, and want the knowledg of Astrology, as well as the use of Helicon. — What sad Christians must they be that shall formally hear the Commination on an Ashwednesday, and yet labour not only to remove their Neighbours Landmark, but rob him of his Birth-right too? — Si bi sancti, qui Scythie? Si bi Christiani, qui Cannibales? — Sed, Cybina autem vultis.

November hath XXX Days.

What 1948 Crimes have wak'ned furthering sol?

Who in himself of Mercy's ever full.

Great *Men*, and great *Societies* can't stand,

If he but take the Scepter in his hand

Against them *once*. It is the *Royal Breath*.

Gives life to Charters; that alone gives Death.

N.D.	N.D.	Sat's Days	D. M.	♂	♀	♂	♀	♂	♀	D. M.	M	☾	Aspects.
1	D	All-Saints	19	28	16	25	6	9	11	55	57	30	19 Cloudy
2	E	Omn. Ani	20	28	16	39	7	13	13	3	18	9	19 ☐ ☉ h
3	F	Winifride	21	29	17	33	8	17	14	8	10	3	19 ☐ ☉ ♀
4	G	Modestus	22	30	18	6	9	22	15	10	14	21	19 troubled
5	A	Ep. Trin.	23	31	18	40	10	26	16	8	27	56	19 ☉ o. Plot.
6	H	Leonard	24	32	19	13	11	29	17	3	11	46	18 air, with
7	C	Willibald	25	33	19	47	12	32	17	55	25	50	18 winds &
8	D	Claudius	26	34	20	20	13	35	18	43	9	57	18 rain, and
9	E	Theodore	27	34	20	53	14	38	19	31	24	10	18 Frosts
10	F	Martin, P.	28	35	21	25	15	41	17	53	8	2	18 mixed.
11	G	Martin, Ep.	29	36	21	59	16	41	20	18	22	28	18 ☽ ☿
12	A	Ep. Trin.	✓ 36	22	32	17	44	20	33	6	12	32	18 △ h ♀
13	H	Eugenia	1	37	23	5	18	45	20	45	20	34	18 D Perig.
14	C	Frederick	2	38	23	38	19	46	18	35	2	20	18 ☽ Stat.
15	D	Leopold	3	39	24	11	20	47	20	18	18	18	18 ad Retr.
16	E	Otmarus	4	40	24	44	21	48	20	2	1	56	18 pleasant
17	F	Hugo	5	41	25	16	22	48	19	20	15	31	18 air, but
18	G	Helechijs	6	42	25	49	23	47	18	42	28	51	18 soon
19	A	Ep. Trin.	7	43	26	21	24	45	17	50	11	✓ 57	18 turn'd
20	H	Amos	8	44	26	53	25	44	16	58	24	47	18 rowindy
21	C	Th'z. V. A.	9	45	27	25	26	42	15	55	7	✓ 20	18 cloudy,
22	D	Cicely	10	46	27	57	27	39	14	54	19	33	18 rainyair.
23	E	Clement	11	47	28	29	28	35	13	49	1	✓ 42	18 △ ♂ ♀
24	F	Chrysog.	12	48	29	1	29	32	12	41	13	36	17 ♂ ☉ ♀
25	G	Catherine	13	49	29	32	✓ 28	1	37	25	23	17	17 ☽ ☿
26	A	Ep. Trin.	14	50	✓ 4	1	23	10	33	7	✓ 17	17	17 ☽ Apog.
27	H	Gunter	15	51	0	35	2	17	9	22	19	3	17 Frosty &
28	C	Term end	16	52	1	✓ 3	11	8	18	1	✓ 5	17	17 pleasant
29	D	Saturain.	17	53	1	28	4	4	7	15	13	22	17 at the
30	E	B. Andrew	18	54	2	9	4	50	6	23	26	1	17 end.

November, 1682.

Full Moon 5 day, at 3 morning.

Lat quarter 12 day, at 1 morning.

New Moon 19 day, at 4 morning.

First quarter 27 day, at 5 morning.

D.	h	l	u	l
1	20	18	21	30
6	20	27	21	52
11	20	34	22	11
16	20	35	22	24
21	20	39	22	33
29	20	37	22	36

Lunar & Planets.						Astrological Observations
Sun	Moon	Jupiter	Saturn	Venus	Mars	
1						The hostile ☐ of ☉ and ♄ is of per-
2	Δ	Δ				nicious signification. God in mercy di-
3		4	6	Δ		vert the cross Influences thereof from
4	8	☐	☐	Δ	14	these Northern Countries. — It beto-
5	☉	11	13	8		kens great Divisions and Dissentions a-
6		*	*	☐	8	mong Great Ones, contradictions in their
7		15	18	14	11	Counsels and debates. Intemperate and
8				*	8	not-headed resolutions, angry and furi-
9	Δ			18	7	ous actions. — Many scandalous Pam-
10	6	♂			Δ	phlets spread to the dishonour of the Ma-
11	☐	20	♂		20	gistrate. — ♀ in ♂ two months toge-
12	☉	13	♀	Δ		ther renders the stubborn Nonconfor-
13	*		♂	20	☐	mist troublesome to his neighbours and
14	20		5	♀	♀	the Government. Holy Hypocrites are now
15		*	*	☐	*	plenty, let the sober and truly pious
16		4	8	5	2	have a care of them. They have Jacob's
17		☐	☐	*	*	coise, but Esau's hands; and will make a
18	♂	10	13	18	14	great noise and pretence for peace, if
19	☉	16	Δ	Δ	♂	they may enjoy it upon their own
20		16	20	☐	11	terms. — But, (as the Learned Author
21				4		of the mischief of Separation) says, —
22				Δ	♂	It is not peace they aim at, but victory; not
23	*			17	28	* unity so much, as having of their own wills.
24	20	8	8		22	— I am sorry to find so many Sectary
25		14	18			significations of such things, but despair
26	☉	☐	1		☐	of finding the Dissenters so wise, or ho-
27	17				7	net, as to strive to rule their Stars. —
28				♂	*	Δ Oh! that they would endeavour to prove
29	Δ	Δ	Δ	♀	4	me a liar, and fall in with. — Sapiens
30	10	13	17		☐	Dominabitur illis.

December hath XXXI Days.:

Thus have I run my Stage this angry year.
A new medicine, if I can find it,

A year prodigious ; (if the stars say sooth) ;
And once laden with all that I love

And over-laden with all kind of care.

Proving Astrology ally'd to Truth.

To give more proof, observe how Christmas is,
That's cold and turbulent, what ere's our cheer.

D.	M.	Days.	♂		♀		♂		♀		VS	M.	W.	H.	M.
			D.	M.	D.	M.	D.	M.	D.	M.					
1	C	Longinus	19	56	2	40	5	48	5	43	8	57	17	♂ ♀ ♀	
2	C	Candidus	20	57	3	10	6	39	5	15	22	26	17	♂ ♀ ♀	
3	C	Advent	21	59	3	40	7	29	4	59	6	11	9	17	♂ ♀ ♀
4	h	Barbara	23	0	4	10	8	18	4	54	20	27	17	♂ ♀ ♀	
5	h	Sabina	24	1	4	40	9	16	5	57	4	55	17	♂ ♀ ♀	
6	h	Nicolaus	25	2	5	10	9	53	5	10	19	33	17	♂ ♀ ♀	
7	h	Agathon	26	4	5	40	10	40	5	33	4	13	17	♂ ♀ ♀	
8	C	Conc. R.V.	27	5	6	10	11	26	6	4	18	47	17	♂ ♀ ♀	
9	h	Joachim	28	6	6	40	12	10	6	44	3	14	17	♂ ♀ ♀	
10	C	Advent	29	7	7	10	12	53	7	29	17	28	17	♂ ♀ ♀	
11	h	Damasus	VS	9	7	39	13	35	8	20	1	25	17	♂ ♀ ♀	
12	C	Valerius	1	10	8	8	14	16	9	14	15	8	17	♂ ♀ ♀	
13	h	Lucia Vir.	2	11	8	37	14	56	10	13	28	40	16	♂ ♀ ♀	
14	h	Nicasus	3	12	9	5	15	34	11	17	11	55	16	♂ ♀ ♀	
15	h	Abraham	4	14	9	34	16	20	12	24	25	4	16	♂ ♀ ♀	
16	h	Ananias	5	15	10	2	15	47	13	34	7	59	16	♂ ♀ ♀	
17	C	Advent	6	16	10	3	17	20	14	46	20	45	16	♂ ♀ ♀	
18	h	Christop.	7	18	10	58	17	53	16	1	3	VS	19	16	♂ ♀ ♀
19	C	Lothus	8	19	11	25	18	25	17	18	15	39	16	♂ ♀ ♀	
20	h	Em. week	9	20	11	53	18	56	18	35	27	49	16	♂ ♀ ♀	
21	h	St. Thom.	10	22	12	10	19	26	19	53	8	50	16	♂ ♀ ♀	
22	C	Theodof.	11	23	12	47	19	54	21	12	21	45	16	♂ ♀ ♀	
23	h	Dagobere	12	24	13	14	20	20	22	32	3	32	16	♂ ♀ ♀	
24	C	Advent	13	25	13	41	20	43	23	55	15	23	16	♂ ♀ ♀	
25	h	Christmas	14	27	14	8	21	7	25	16	27	14	16	♂ ♀ ♀	
26	C	St. Steph.	15	28	14	35	21	21	26	41	9	VS	16	♂ ♀ ♀	
27	h	St. John	16	29	15	2	21	38	28	9	24	29	16	♂ ♀ ♀	
28	h	Innocents	17	31	15	28	21	53	29	39	4	13	16	♂ ♀ ♀	
29	C	Jonathan	18	32	15	55	22	3	VS	11	17	5	16	♂ ♀ ♀	
30	h	David	19	33	16	21	22	16	2	41	0	11	23	16	♂ ♀ ♀
31	h	Silverster	20	34	16	4	22	14	4	11	14	15	16	♂ ♀ ♀	

December, 1682.

D.	h	n	4	n
1	20	33	22	33
6	20	25	22	27
11	20	15	22	14
16	20	3	21	57
21	19	48	21	36
26	19	31	21	11

Full moon 4 day, at 5 afternoon.

Left quarter 11 day, at 10 morning.

New Moon 18 day, at 8 at night.

First quarter 27 day, at 1 morning.

S. D.	☉	♂	♂	♂	♀	♀
1		□			□	
2		20	□	△		8
3			0	19	△	22
4	8	*	*		3	
5	5	0	4	□		
6				0		
7				*	8	△
8	△	0	0	3	11	3
9	15	3	7			□
10	□					7
11	22			0	△	*
12		*	*	11	22	14
13	*	10	13			
14	8	□	□		□	
15		15	18		9	
16		△		*	*	0
17		23	△	4	18	1
18	0		2	□		
19	8			16		
20						
21		8		△	0	*
22		20	8	7	20	2
23	*		0			
24	22					
25						
26	□	△	△	8		
27	13	20	23	11	*	
28					0	
29	△	□	□		□	
30	3	4	8		10	
		*	*	△	△	

Astrological Observations.

Grave and serious consultations among the Senators of the world, who strive to quiet contrary Interests. Many removes of great Officers in Church and State. But all on a sudden some unexpected disturbances from a male contented party. — Combustiones, Infortunia, Miradacia, terribiles rumores, &c. divers false and scandalous rumors spread to amuse the credulous, begetting troubles and misfortunes to several well meaning persons. — Sundry zealous madmen under pretence of driving us to the Primitive purity of Christianity, would willingly reduce us to its primitive poverty too. — Silly souls! what? would they have Religion to be ever in its swaddling clothes? and never admit of any growth at all? must our Saviour be worship'd always in a Stable? and confin'd constantly to a Manger? — had such reformers been always in their Standing Schools, or Nurses Arms, their notions might have been as dwarfish as their persons, and Religion escap'd their poysonous oppositions; whereas now the Tares have almost choakt the good wheat. — The year ends with various air and actions.

Soli Deo Gloria.

The REGAL TABLE.

From the time that ENGLAND was first so called by
King EGEBERT, until 1682.

KING's Names.	Reig bega A.C.	Reignd	KINGS Names.	Reig bega A.C.	Reignd
1 K. Egbert	818	28	26 Richard 1.	1189	10
2 Ethelwolf	836	21	27 King John	1199	17
3 Ethelbald	857	1	28 Henry 3.	1216	56
4 Ethelbert	858	5	29 Edward 1.	1272	35
5 Ethelfred	863	10	30 Edward 2.	1307	19
6 Alfred	873	27	31 Edward 3.	1326	51
7 Edward 1 Saxon.	900	24	32 Richard 2.	1377	22
8 Ethelston	924	16	Line of Lancast.		
9 Edmond 1.	940	6	33 Henry 4.	1399	14
10 Edred	946	9	34 Henry 5.	1413	9
11 Edwin	955	4	35 Henry 6.	1422	38
12 Edgar	959	20	Line of York.		
13 Edward 2 Saxon.	979	3	36 Edward 4.	1460	23
14 Ethelfred	982	34	37 Edward 5.	1483	0
15 Edmond 2.	1017	1	38 Richard 3.	1483	2
Danish Line.			Families united.		
16 Canutus 1.	1017	20	39 Henry 7.	1485	24
17 Harold 1.	1037	3	40 Henry 8.	1508	40
18 Canutus 2.	1040	2	41 Edward 6.	1547	6
19 Edward Confes.	1042	23	42 Queen Mary	1553	5
20 Harold 2.	1065	2	43 Q. Elizabeth	1558	44
Norman Line.			Kingdoms united.		
21 Will. Conqueror	1067	20	44 King James	1602	22
22 Will. Rufus	1087	13	45 Charles 1. Mar.	1625	24
23 Hen. 1.	1100	35	46 Charles 2	1648	34
24 King Stephen.	1135	19	Vivat, Vigeat, Vincat.		
Saxon Line restor'd.					
25 Henry 2.	1154	35			

God save our Sovereign CHARLES! our Faiths Defender:
Let Englishmen his LAWS and HONOUR tender.
Protect Queen KATHERINE! [Englands Nursing Mother.]
Preserve YORK's Duke! [our King's Illustrious Brother.]
Who to these Pious VOTES denies his Hand,
I'll pray for him too! but, with him out o'th' Land,
Omnis potestas a Deo est.

A Table of Terms for the Year 1682.

Returns or Essoign Days.	Days of Exception.	Returna Brevium.	Days of Ap- pearance.
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Hillary Term begins January 23, ends February 13.

Octab. Hill.	January 21	Jan. 21	Jan. 21	January 23
Quind. Hill.	Jan. 28	Jan. 28	Jan. 28	January 31
Craft. Purif.	Febr. 3	Febru. 4	Febr. 4	February 6
Octab. Purif.	Febr. 10	Febru. 11	Febr. 11	February 13

Eastm-Term begins May 3, ends May 30.

Quind. Pas.	May 2	May 1	May 1	May 3
Tres Pasch	May 8	May 9	May 10	May 11
Ment. Pasch.	May 15	May 16	May 17	May 18
Quinq. Pasch.	May 22	May 23	May 24	May 25
Craft. Ascen.	May 29	May 29	May 29	May 30

Trinity Term begins June 16, ends July 5.

Craft. Trin.	June 12	June 13	June 14	June 16
Octab. Trin.	June 19	June 20	June 21	June 22
Quind. Trin.	June 26	June 27	June 28	June 29
Tres Trin.	July 3	July 3	July 4	July 5

Michaelmas Term begins October 23, ends November 28.

Tres Mich.	Octob. 21	Octob. 21	Octob. 21	Octob. 23
Ment. Mich.	Octob. 28	Octob. 28	Octob. 29	Octob. 30
Craft. Ann.	Novemb. 3	Nov. 3	Nov. 4	Nov. 6
Craft. Mart.	Nov. 11	Nov. 11	Nov. 13	Nov. 13
Octab. Mart.	Nov. 18	Nov. 18	Nov. 20	Nov. 20
Quind. Mart	Nov. 25	Nov. 25	Nov. 27	Nov. 28

We honour LAW, but wonder much to see
It's Ministers so merciful should be,
As not the Judges Honours to support:
But pass by Scandals 'gainst both King and Court.
Bear up bright JUSTICE! let Libazines know,
By wounding this, they work their Overtrow.
Dormis aliquando Lex, & moribus regitur.

A Perpetual TABLE of Break of Day, Sun-rise, Planetary Hour, &c. in the Latitude of LONDON.

Months.	Days.	Break of D.		Twilight.		Sun rise.		Sun set.		Leng. Day.		Leng. Night.		Pl. H. by D.		H. M.
		H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	
		H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	H.	M.	
January	1	5	54	6	68	2	3	58	7	56	16	4	0	40	1	20
	11	5	42	6	18	7	49	4	11	8	22	15	38	0	42	18
	21	5	35	6	25	7	34	4	26	8	52	15	8	0	44	16
Februa.	1	5	17	6	43	7	17	4	43	9	26	14	34	0	47	13
	11	5	07	06	59	5	1	10	2	10	2	13	58	0	50	10
	21	4	45	7	15	6	42	5	18	10	36	13	24	0	54	6
March	1	4	20	7	40	6	23	5	37	11	14	12	46	0	56	4
	11	3	59	8	16	0	6	0	12	0	12	0	1	0	1	0
	21	3	34	8	26	5	42	6	18	12	36	11	24	1	3	57
April	1	3	5	8	55	5	20	6	40	13	20	10	40	1	7	53
	11	2	38	9	22	4	58	7	2	14	4	9	56	1	10	50
	21	2	29	5	84	4	40	7	20	14	40	9	20	1	13	47
May	1	1	30	10	30	4	22	7	38	15	16	8	44	1	16	44
	11	0	30	11	30	4	9	7	51	15	42	8	18	1	18	42
	21	All	No	3	55	8	5	16	10	7	50	1	20	0	20	40
June	1	Day,	night	3	50	8	10	16	20	7	40	1	21	0	21	39
	11	and	but	3	57	8	3	16	26	7	34	1	21	0	21	39
	21	no	Twilight	3	50	8	10	16	20	7	40	1	22	0	22	38
July	1	night	light	3	57	8	3	16	6	7	54	1	20	0	20	40
	11	0	42	11	18	4	9	7	51	15	42	8	18	1	18	38
	21	1	22	10	38	4	21	5	39	15	18	8	42	1	16	44
August	1	2	0	10	04	39	7	21	14	42	9	18	1	14	0	46
	11	2	21	9	39	4	58	7	2	14	4	9	56	1	10	50
	21	3	09	05	16	6	44	13	28	10	32	1	7	0	53	
Septem.	1	3	30	8	30	5	35	6	25	12	46	11	14	1	3	57
	11	3	59	8	15	56	6	4	12	8	11	52	1	0	1	0
	21	4	19	7	41	6	16	5	44	11	28	12	32	0	57	3
October	1	4	48	7	12	6	36	5	24	10	48	13	12	0	54	6
	11	5	07	06	56	5	4	10	8	13	52	0	50	1	10	
	21	5	18	6	42	7	15	4	9	30	14	30	0	47	1	13
Novem.	1	5	37	6	23	7	34	4	26	8	52	15	8	0	44	16
	11	5	45	6	15	7	49	4	11	8	22	15	38	0	42	18
	21	5	54	6	08	1	59	7	58	16	2	0	40	1	20	
Decem.	1	5	57	6	38	1	03	50	7	40	16	20	0	39	1	21
	11	6	06	08	13	3	47	7	34	16	26	0	38	1	22	
	21	5	58	6	28	8	3	52	7	44	16	16	0	39	1	23

Certain Days prefixed for all Sheriffs. Bayliffs of Liberties, and other Accomptants, to come to their respective Accompts in the Exchequer.

London and Middlesex, Civ. Norwich, Civ. Eborac. Civ. Lincoln,	} Craft. Michaelis	Surrey, Suffex, Oxon, Berks,	} Craft. Hilarii.
Rutland, Kingston super Hull, Civit. Cantuariensis,		Norfolk, Suffolk, Hereford, Monmouth,	
Essex, Hertford, Cantian, Civ. Bristol,		Dorset, Villa Pool, Nottingham, Derby,	
Cant. Hunt. Wigorn, Civit. Wigorn, Stafford, Civit. Litchfield, Villa Southamp.	} Tres. Michaelis.	York, Devon, Civit. Exor, Gloucester, Civit. Gloucester,	} Quindena Hilarii.
Wilt., Cornub. Salop,		Warwick, Leicester, Southampton,	
Lincoln, Civit. Coventr. Villa Notting.		Northumberland, Cumberland, Westmerland, Lancaster, New-Castle,	
Northampton, Bedford, Buckingham,	} Craft. Mart.		

Lockyer's Pills so highly approved of, only sold by Mr. Watts in Saint Thomas's Southwark, and Mr. T. Fyfe Apothecary without Bishopsgate.

**A TABLE of HOUSES for the Honourable
City of LONDON, and all other places
of Latitude, 51 Degr. 32 Min.**

☉ in γ.								☉ in δ.							
Tim. from noon	10 γ	11 δ	12 ε	Ascen. δ		2 ζ	3 η	Tim. from noon	10 δ	11 ε	12 ζ	Ascen. ε		2 η	3 θ
H. M.	D.	D.	D.	D.	M.	D.	D.	H. M.	D.	D.	D.	D.	M.	D.	D.
0 0	0	13	28	26	40	16	4	1 52	0	14	22	16	30	6	28
0 11	3	16	30	28	42	18	7	2 3	3	17	24	18	31	8	30
0 22	6	20	3	0	40	20	9	2 15	6	20	25	20	32	11	3
0 33	9	23	6	2	39	22	11	2 25	9	23	29	22	35	13	6
0 44	12	26	8	4	38	24	14	2 38	12	26	32	24	38	15	8
0 55	15	29	11	6	36	26	16	2 50	15	29	35	25	42	17	11
1 6	18	32	13	8	35	28	19	3 2	18	32	38	28	47	19	13
1 18	21	35	15	10	34	30	21	3 14	21	35	41	30	52	22	16
1 29	24	38	17	12	32	32	23	3 26	24	38	44	32	55	24	18
1 40	27	41	20	14	32	34	26	3 39	27	41	47	34	58	26	21
1 52	30	44	22	16	31	36	28	3 51	30	44	50	36	61	28	24

☉ in η.								☉ in θ.							
Tim. from noon	10 η	11 θ	12 ι	Ascen. θ		2 ι	3 κ	Tim. from noon	10 θ	11 ι	12 κ	Ascen. ι		2 κ	3 λ
H. M.	D.	D.	D.	H.	M.	D.	D.	H. M.	D.	D.	D.	D.	M.	D.	D.
3 51	0	12	14	7	22	28	24	6 0	0	9	8	0	6	22	21
4 4	3	15	17	9	34	30	26	6 13	3	12	10	2	19	25	23
4 16	6	18	19	11	47	32	28	6 26	6	15	13	4	37	27	26
4 29	9	20	21	14	1	5	2	6 39	9	17	15	6	55	29	29
4 42	12	23	24	16	16	8	4	6 52	12	20	17	9	12	2	2
4 55	15	26	26	18	32	10	7	7 5	15	23	20	11	28	4	4
5 8	18	28	28	20	49	13	10	7 18	18	26	22	13	45	6	7
5 21	21	31	30	23	6	15	12	7 31	21	28	25	15	59	9	10
5 34	24	34	32	25	25	17	15	7 44	24	31	27	18	14	11	12
5 47	27	37	34	27	41	2	18	7 56	27	34	30	20	26	13	15
3 0	30	40	36	30	0	22	21	8 9	30	36	32	22	28	16	18

**A TABLE of HOUSES for the Honourable
CITY of LONDON, and all other places
of Latitude 51 Degr. 32 Min.**

☉ in λ.								☉ in μ.							
Time from noon.	10 λ	11 μ	12 ν	Ascen. ν		2 ξ	3 ο	Time from noon.	10 μ	11 ν	12 ξ	Ascen. ξ		2 ο	3 π
H. M.	D.	D.	D.	D.	M.	D.	D.	H. M.	D.	D.	D.	D.	M.	D.	D.
8 9	0	6	2	22	38	16	18	10 8	0	2	24	13	30	8	16
8 21	3	9	4	24	48	18	21	10 20	3	4	25	15	23	10	18
8 34	6	12	6	26	58	20	23	10 31	6	7	28	17	23	13	21
8 46	9	14	8	29	6	23	26	10 42	9	9	31	19	27	15	24
8 58	12	17	11	31	13	24	29	10 54	12	11	34	21	26	17	28
9 10	15	19	13	3	18	27	32	11 5	15	14	37	23	24	19	31
9 22	18	22	15	5	21	29	4	11 16	18	16	40	25	23	22	4
9 34	21	24	17	7	26	31	7	11 27	21	19	43	27	22	24	7
9 45	24	27	19	9	28	33	10	11 38	24	21	46	29	20	27	12
9 57	27	30	22	11	29	35	13	11 49	27	23	49	31	19	30	15
10 8	30	33	24	13	30	37	16	12 0	30	25	52	33	19	2	18

☉ in π.								☉ in ρ.							
Time from noon.	10 π	11 ρ	12 σ	Ascen. σ		2 τ	3 υ	Time from noon.	10 ρ	11 σ	12 τ	Ascen. τ		2 υ	3 φ
H. M.	D.	D.	D.	D.	M.	D.	D.	H. M.	D.	D.	D.	D.	M.	D.	D.
12 0	0	26	14	3	19	2	18	13 52	0	19	5	25	15	3	27
12 11	3	28	16	5	20	4	21	14 3	3	21	7	27	47	7	30
12 22	6	30	18	7	24	7	25	14 15	6	24	9	30	24	11	5
12 33	9	32	20	9	28	10	28	14 26	9	26	12	3	10	16	10
12 44	12	34	22	11	35	12	2	14 38	12	29	14	6	1	21	14
12 55	15	36	24	13	43	15	6	14 50	15	31	16	9	2	25	19
13 6	18	38	26	15	54	19	10	15 2	18	34	18	12	14	30	23
13 18	21	40	28	18	8	22	14	15 14	21	36	20	15	37	7	27
13 29	24	42	30	20	22	25	18	15 25	24	38	22	19	11	13	30
13 40	27	44	32	22	49	28	23	15 37	27	40	24	23	3	19	4
13 52	30	46	34	25	15	3	27	15 49	30	42	26	27	10	25	8

A TABLE of HOUSES for the Honourable CITY of LONDON, and all other places of Latitude 51 Deg. 32 Min.

Astrological Observations on the Year 1682. By JOHN GADBURY.

*Virtus his Sapiens, Sanctus dominabitur Astris,
Vir terra pronus sensibus is suberit.*

ONE of the best among the dissenting Clergy, viz: Mr. Joseph Caryl in his Exposition on *Job*, tells us, That the Hebrew word for Heaven comes from a root which signifies to AMAZE and ASTONISH. And indeed there are Mysteries ver. numerous in the Heavens sufficient to astonish the most considering among men. Nay, even in this very year 1682. I find some things so astonishing, that my little room will not permit me the liberty of an Explanation according to the minute apprehension and understanding God hath given me of them.

That I may be the more plainly understood in my Discourse of this years Influences, I will propound the method following.

1. Something touching the late famous Comet, or Blazing Star, which was seen in most parts of the known world.
2. Of the great Eclipse of the Moon which will happen in *Virgo*, in February this year.
3. Of the Sun's Ingress into *Aries*.

1. Of the late Great Comet.

The Learned Dr. Gell. in a Sermon call'd *Stella Nova, Or a New-Star leading unto Christ*, Pag. 6, & 7. (for the honour of Astrology) tells us, That *Chalcidius* a Platonic Philosopher, who lived at the time when our Lord was made manifest in the flesh, be writing upon Plato's *Timæus*, concerning divers Stars, and their direful effects, as Plagues and Wars, &c. hath these words, There is a more holy and Divine History which reports,

That

☉ in ♌.

Time from noon.	10	11	12	Ascen.	2	3
	♌	♌	♌	♏	♏	♏
H. M.	D.	D.	D.	D.	M.	D.
15 51	0	14	29	27	10	25
16 4	3	17	VS	1	37	V
16 16	6	19	5	6	27	9
16 29	9	22	9	11	40	15
16 42	12	25	12	17	16	21
16 55	15	28	15	23	20	27
17 8	18	VS	19	0	♏	0
17 22	21	4	23	7	0	9
17 34	24	7	27	14	23	14
17 47	27	10	30	22	5	19
18 0	30	12	6	30	0	24

☉ in ♍.

Time from noon.	10	11	12	Ascen.	2	3
	♏	♏	♏	♏	♏	♏
H. M.	D.	D.	D.	D.	M.	D.
18 0	0	13	6	0	0	2
18 13	3	17	10	7	55	11
18 26	6	20	16	15	37	3
18 39	9	24	21	23	0	7
18 52	12	27	27	0	♏	11
19 5	15	30	♏	6	33	15
19 18	18	4	9	12	42	18
19 31	21	8	15	18	20	21
19 44	24	2	22	23	32	25
19 56	27	16	♏	28	22	28
20 9	30	20	5	2	11	50

☉ in ♎.

Time from noon.	10	11	12	Ascen.	2	3
	♏	♏	♏	♏	♏	♏
H. M.	D.	D.	D.	D.	M.	D.
20 9	0	20	5	2	50	0
20 21	3	24	11	6	58	3
20 34	6	♏	17	10	49	6
20 46	9	3	23	14	14	9
20 58	12	7	♏	17	46	11
21 10	15	11	4	20	58	14
21 22	18	16	9	23	59	16
21 34	21	20	14	26	51	18
21 45	24	24	19	29	36	21
21 57	27	♏	23	2	14	23
21 8	30	3	27	4	45	25

☉ in ♏.

Time from noon.	10	11	12	Ascen.	2	3
	♏	♏	♏	♏	♏	♏
H. M.	D.	D.	D.	H.	M.	D.
22 8	0	3	27	4	45	25
22 20	3	7	♏	7	12	27
22 31	0	12	5	9	35	♏
22 40	9	16	8	11	52	2
22 54	12	20	11	14	7	4
23 5	15	24	15	16	17	6
23 16	18	28	18	18	26	8
23 27	21	♏	20	20	33	10
23 38	24	5	23	22	37	12
23 49	27	9	26	24	39	14
24 0	0	12	28	26	42	16

That by the appearing of a certain extraordinary Star, not diseases and death was foreshewn, but the *Veritable* descent of God for mans salvation; which Star was observed by the Chaldeans, who worshipped God new-born and become man, and offer'd him gifts. And in p. 24, & 25, of the same Sermon, the said learned Divine observes, *That the STAR in Cassiopeia designed another great work of God.*

And (as the thrice excellent *Cardan* avers), we find that so oft as the great Creator of all things hath any new work, or Law to establish in the world, or any other good for the benefit of man; or any evil to inflict, as a scourge for sin; it is his pleasure to admonish all the faithful that such things are to succeed, yea long before they happen. and this in such manner, as they shall truly acknowledg him to be God, and adore him. The truth whereof is affirm'd by so many holy Books of the old Law, wherein the prophets foretold all things which were to befall the *Hebrews*; yea, it was evermore design'd in the *Universal Book of Heaven*, and demonstrated by Great Conjunctions of the Planets, Comets, &c. as that Conjunction under the Constellation of *Andromeda* did the Circumcision; the Conjunction in *Pisces* under the Image in *Cassiopeia*, did the *Mosaical Law*: The Conjunction in *Leo* under the Image of *Vexillus*, the first Emperour. The Sect of the *Chaldeans* under the Conjunction of *Saturn*, *Jupiter*, and *Mars*, whereupon the *Chaldeans* did begin their Burnt-Sacrifices, and worshipped the Divinity, believed by them to be mixed with Fire, and supposed that the Fire was changed into God, its former accidents still remaining.

Certain it is, that Comets are intended by God as signs of approaching calamities to befall mankind. And therefore *Fromundus* saith, *Cometem non esse physicam causam calamitatum, sed signum potius ad placitum Dei.* That a Comet is not a Physical cause of Calamities, but rather a sign thereof at the pleasure and will of God, who maketh use thereof to the terror and amendment of Mortals, even as he useth the Rainbow to signify the Covenant made between himself and man-

mankind, as a token of his good will unto them.

This famous Comet first began to shew it self in November 1680, in the mornings, and was so exceeding swift in motion, that by the beginning of December it was visible in the Evenings with us in *England*; and so continued (except in cloudy nights) until toward the end of January following. It was curiously observed in sundry parts of the world, as well as in *England*; and many excellent Observations thereof I have by me, too large and numerous to be here inserted. I shall therefore select only two to present the world withal, the first of which shall be-----

An Account of this Comet from Jamaica, as I receiv'd it from Dr. Nath. Estlaugh, of Jan. 24. 1681.

SIR,

I must now acquaint you of a Comet, or prodigious Blazing-Star, that hath appear'd here this two Months and better. It was first seen the 12 of Novemb. 1680, about two in the Morning. I saw it not until the 16 day. The Tayl of it was of a Saturnine colour, about 30 degrees in length, pointing Westward; swift in motion, and according to my observation (without Instruments) 4 degr. and 40 min. in 24 hours, direct. I saw it every morning, but one, until it came so near the Sun, that it could not be seen for his Rayes: I expected to see it again when it had passed the Sun; which I did on the 13 day of Decemb. one hour after Sun-set. The Tayl or Blaze standing North-East, of a prodigious length, seventy degrees at least; the Star and Tayl still of a pale leaden colour, and by this time I find hath gotten near six degrees of North Latitude, when it had not above two degrees at the first. It had its first beginning in *Virgo*, transited *Libra*, *Scorpio*, *Sagitaris*, *Capricorn*, *Aquarius*, *Pisces*: and disappeared in 22 degrees of *Aries*. I found after it came to the opposite place of its first appearance, it lessened apace, and moved not so fast as before.----- I will leave the wise to judg of events; but yet dare almost to adventure to tell the world, That the God of Heaven and earth is angry, and hath set on fire this his Beacon, so let them know so much.

much. What the Sword cannot do, Plagues and Famine will.-----
I am, Sir, Yours, &c.

2. An exact and curious Account of the late Comet, taken at *Paris*, and sent to *England*, Jan. 17. 1681, by *Monsieur Cassini*.

SIR, The Comet which appears at present, passeth through the same Constellations which that of the year 1577 passed. That is to say, by *Antinor*, by the little Horse, and by *Pegasus*; and hath cut the Ecliptick in the 21 degr. of *Sagittary*, and the Equinoctial in the 300 degree of distance from the first point of *Aries* now, as that did *Anno 1577*, according to the observation which *Tycho* made thereof. And were it not that the fixed Stars have advanced since his time towards the East about 1 degr. and 29 min. by the anticipation of the *Æquinox*, it would have passed precisely by the very same fixed Stars that did.

I foretold to the King and Court that it would follow this course so soon as I had the first observation of the Star, which did not appear at *Paris* until *Decemb. 27, 1680*. though the Tail was seen to come out of the Clouds upon the 22, and 26 days. And the grounds of this my assertion was founded upon this Hypothesis, That Comets are bodies as ancient as the world, which have regular motions by Circles which are very much Excentrical from the Earths. by which they may return, and do return the very same again, though they appear to us as different.

After it had passed *Pegasus*, where that of the year 1577. ceased to appear, it continued its motion the same way, which that of the year 1665 had gone; that is to say, by the Constellation of *Andromeda*.

Notwithstanding all the diligent Observations I have made, I cannot yet find any sensible Parallax, which persuades me that it is much higher than the Moon.

The Head of the Comet to our simple view exceeds not the big-

bigness of the Stars of the third magnitude, and through the Telescope it appears little less than the body of *Saturn*.

It is surrounded with a cloudy light which being turn'd opposite to the *Sun*, forms the Tail. This opposition to the *Sun* is, notwithstanding, less exact, declining a little towards the West. The length of it was 62 degr. but at present it is much decreased. The tail of it is not precisely strait, but bended a little, having its convexity towards the South, tho' at present it be less crooked than at its first appearance.

I conjecture that it is different from that which appeared above a Month ago in the morning before *Sun-rise*, because it hath a different course; and that Comets swiftness does not agree with the place unto which this is at present arrived.

☿ Whence I observe, that this great Comet was visible to them in the *West-Indies* before it was seen of us in *Europe*, although not very long.

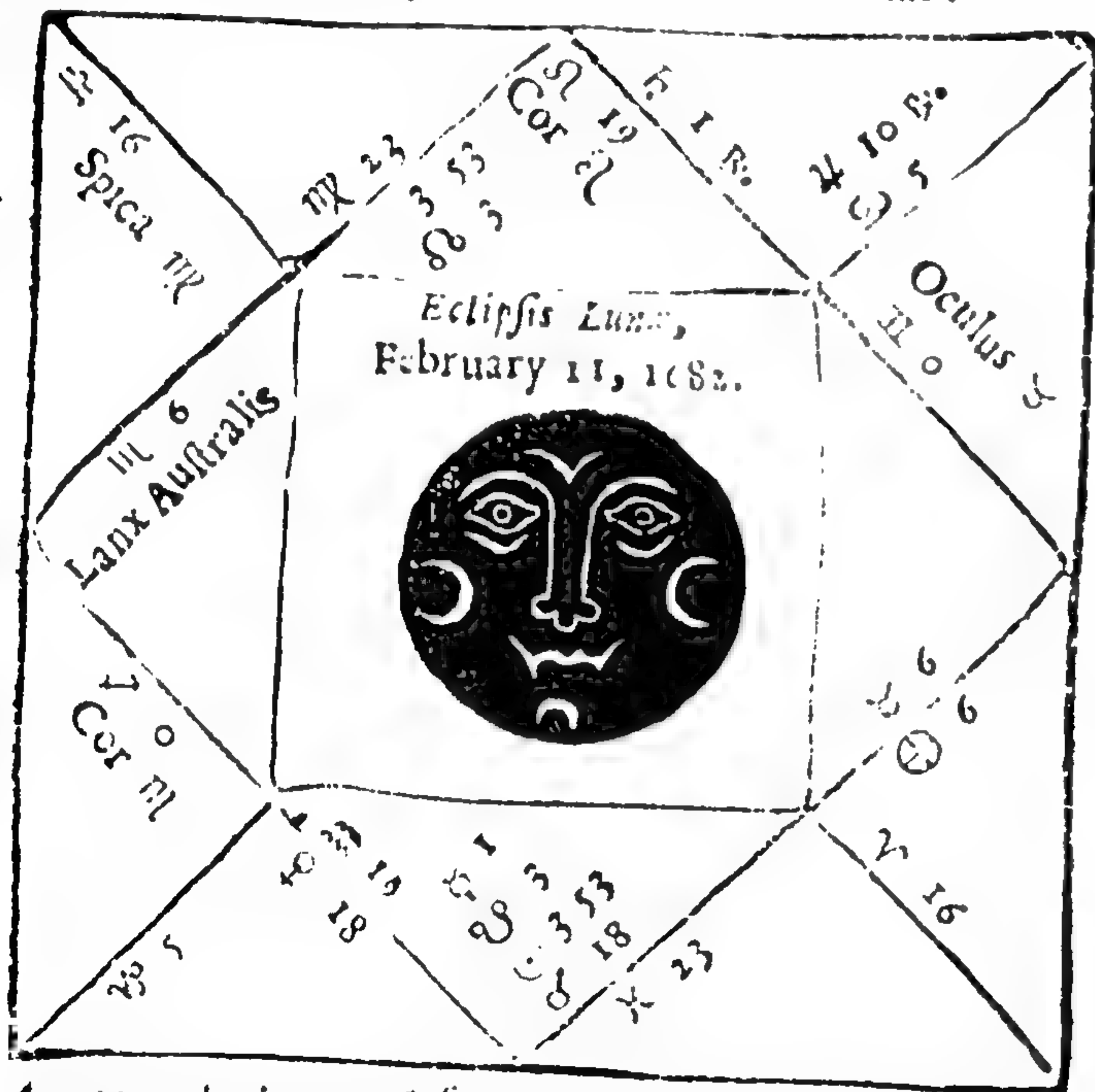
2. That the Tail or stream of this Comet was much longer in *Jamaica* than it appear'd at *Paris*. Let *Philosophers* and *Naturalists* give a reason of these differences, if they please.

As to the Portents of this wonderful Star, that will become our pains the next year, when we have more carefully studied them, and shall have more room to inform the world of them. Only this I may observe, That as it was a *Saurine Comet*, it will most assuredly be attended with *saturnine dismal effects*, from the which all good Christians have reason to pray, *Liberet nos Domine*.

2. Of the Total Eclipse of the Moon which will happen on the Eleventh of February, 1682.

UPON the 11 of Febr. about 11 of the Clock at night, the Moon will be totally Eclipsed from our sight more than two hours together. This *Deliquium* or defect is celebrated in the Mid-heaven, in 3 degr. 53 min. of the *Cælestia Virgin*, the great Dignities of the nimble Planet *Mercury*; and the *Cælestia Scorpion*, (the *Taris* Horoscope) riseth in the East at the middle thereof, and the angry Planet *Mars*, the warlike

Lord or Ruler thereof is in the fourth Angle in 18 degr. of the *Fishes*. Many people professing Christianity will be apt to promote the Principles of *Turcism*, or that which is all out as bad, and as destructive to the Faith once contended for by the Saints, and now professed by us. Sundry crafty subtle Mercurial designs seem now to be set on foot among us, but I conceive of no great Emolument or advantage to the projectors or contrivers of them. *Mercury* is with *Cauda Draconis*, Combust, in his detriment, and in 8 ° , ex Angulis, as you may see by the Figure thereof, which is thus:



Averte oculos in qua est fuerit in Angulo, saith *Almarjor*. Turn away thine eyes from, or look not upon that Figure of Heaven, wherein *Mars* is placed in an Angle, for such a Position can never betoken any good to mankind. *Si est fuerit in Punctis*, &c. when ♂ in the Figure of an Eclipse, or Revolution, shall

shall be found in the *Fishes*, he bodes great Snows and Rain, &c. a destruction of Fish, scarcity of Provisions, and a dearth of things useful for man and beast. And not only this, but also sundry clashing and contradictions to happen among the great ones of the world, sundry secret murders and treacherous practices; (♂ is a Nocturnal Planet, and now under the Earth), and as he is occidental he signifies sundry infirmities to befall the vulgar and inferior sort of People, servants, &c. As his Latitude is Meridional (though but small), he generates many Locusts and Caterpillars, and such like Poysonous Creatures, &c. I indeed fear ♂ his significations in a moral sense, as well as in a natural one. ♂ is the Dignities of *Jupiter*, much disturbance comes from men pretending piety, and there will appear such wretches among us, during the effects of this Eclipse, as may with to see *St. Paul's Cathedral* a stable for Horses again, as but of late years it was made by profane and irreligious persons, yet such as pretended to the greatest piety and purity. *Mars* bodes likewise great oppositions in Councils, many Serpentine crafty debates, and a probability of the loss of sundry Charters and Privileges, perhaps long since forfeited, though by the merciful forbearance of good Princes or Governours, no advantage hath hitherto been taken of them.

The Moon Eclipsed in the first Decade of the *Virgin*, (as saith *Proclus*) *Migrations regum inducit, atque hominum varias discordias & seditiones*. Such an Eclipse induceth sundry great sicknesses (arising from Cold and driness) to happen unto Princes and great persons, with manifold dissensions and discords to be rise among men.

Meffahala tells us, that if the Lord of the Horoscope at an Eclipse be an *Infortune*, he bodes ill according to his nature, which Planet in this Eclipse is ♂ , (as you heard before) and ♂ is never reckon'd a fortunate Planet.

This Eclipse happening in a Northern Asterism, *Ptolemy* says, *lib. 2. Quale*, portenas sudden Earthquakes. And (he goes on) as it falls in a sign having wings, (as *Virgo* hath) great

great damage and detriment will attend those curious Inhabitants of the Air, viz. all feather'd fowl; especially such as mankind usually feeds on, as Quails, Partridg, Snipe, Plover, Ducks, Geese, &c.

♄ (you heard) is ruler of this Eclipse, and he inclines men to mutability, to treachery, subtilty, craft and cunning. He generates many Thieves and Robbers at land. Pirates at Sea, committing sundry notable mischiefs to the ruin of many. He stirs up strange Enthusiastick and Fanatical humours in the brains of men, prompting them to Innovations in Religion and in the Laws and Customs of Nations. He irritates a various troubled air, high, turbulent and destructive winds, and all this th. rather by his being in ♋ in ♍ of 15.

Ptolemy says, ♄ ruler of an Eclipse produceth dry diseases, as Coughs, Quotidian Fevers, Consumptions, &c. and in the air impetuous Winds, Thunder and Lightning, bringing a Murrain and destruction upon those living Creatures and Plants, most useful for humane kind.

As this Eclipse is celebrated in a humane sign, its influence will very much be found among men, as it happens in the Mid-heaven, the greatest of men, whose Genitures sympathize therewith, will be greatly sensible of its effects. As *Virgo* is a Feminine sign, &c. it is to be feared that part of the violence hereby portended will explain it self either in the death, banishment or divorce of some great Empress, Princess, or Dutchess, &c. East, or South East from *England*; which may occasion a moral Earthquake, or *aliquid tale*, to happen between some great Families, Countries, or Nations, not easily to be reconciled. ♄ came in ♋ in ♋, the Exaltation of ♄ denotes poison to be poured into the ears of great persons. I am loth even to think, much less to say, by what kind of persons, because I have a value for any that have the least pretence of relation to ♄, though in the worst sense. And yet I must tell you here is denoted much trouble by some men pretending Religion, who are guided by a spirit rather Diabolical than Divine. Is not ♄ Retrograde in the Ninth? yes, and

and ♄ also. I affirm it upon clear grounds in Astrology, that the Zealous Dissenters, *Non obstante* their pretences to conscience, are enemies both to *Moses* and our Saviour *Christ*. *Moses* commands us not to remove our Neighbours Landmark. Our Saviour enjoins us, *To do as we would be done unto*. And those men that contradict these Rules, are not only enemies to the Government of the World, but themselves also, though they will not see it.

Let but our disturbant dissenting Brethren call but to mind the strange actions of *Venner* and his Crew, and of the sundry sad wickednesses and Barbarities of the late Rebellion. I know that they delight not to hear of 41, or 48, or of the sins of their Predecessors, the *Pharisees of the late times*; but yet if they take not pleasure in putting us to the trouble of becoming their remembrancers of these things, let them not tread in their defiled steps, but walk in more honest and even paths.

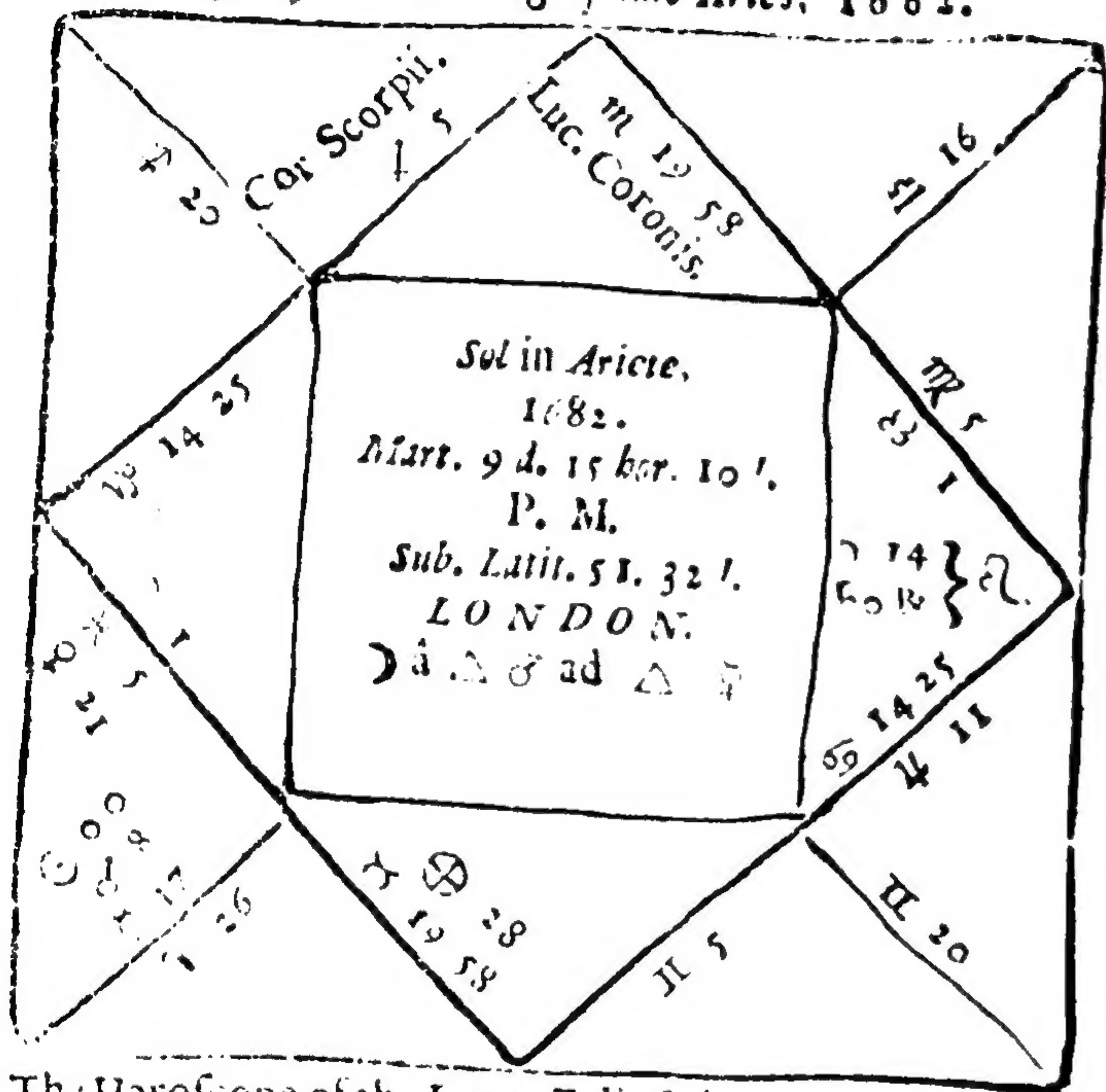
I say more *Honest*, &c. for he cannot be honest or just, that wilfully opposeth the *Laws* he lives under, because either himself, or *Ancestors* have consented to the making of them. Besides, Government or Order is a right line, the Eclipse of *Truth and Honesty*; and whoever deviates or declines from that, cannot be *robustus homo & legalis*, inasmuch as he is a breaker of concord and unity, and an introducer of confusion. Nay he is a transgressor of that Golden Rule, which is the bond of all peace, *Ab altero speres, alteri quod feceris*.

Say, *Anarchus*! wouldst thou be contented that any under thy own Government or command, (suppose thy Wife Children, or Servants) should take upon them to oppose thy Orders, or dispute thy Edicts? (which for them to do, or thee to suffer, must hazard the ruin of both themselves and thee too) I am very well assured thou wouldst not be patient under such usage or dealing: No! thou wouldst in such a case either make use of the *Civil Power* to reduce them, or banish them thy Family. Or (as *Mr. Simpson* did by Captain *Robert Norwood*, Ann. 1651, being one of his gather'd Church, as they

Astrological Observations, 1682.

they call'd it) Excommunicate them, & give them over to the Devil. Thou must not therefore (*Anarchys*!) oppose the Government, or contend against thy Superiours, and expect to be esteemed just and honest.-----To say no more, let us remember, *That Princes have long arms, and Magistrates large reaches.* Thus much for the *Moons Eclipse.*

3. *Of the Suns Ingress into Aries, 1681.*



The Horoscope of the Lunar Eclipse in *February* is the Mid-heaven in this Vernal Ingress, thereby intimating the actions thereon depending to be speedily produced, and this the rather, for that the Horoscope of this Scheme is movable, and four Planets therein being in movable Signs, declares also quickness of action.

The dull and envious Planet Saturn is Lord of the Horoscope of this Revolution, denoting it to be none of the best in

Astrological Observations. 1682.

in signification and influence. *Saturn* is in Platick Conjunction of *Saturn* in the seventh Angle. Astrologers tell us, That if *h* shall in any year be join'd to the Moon, *Erit apparitio Legatorum & rumorum, & exploratorum, & constitutio rerum, &c.* There will be many Legates or Ambassadors from one King or Prince unto another; also reports of various tales or rumors to the amusing of many, and an Apparition of several spies and busie-bodies, making observations upon, and prying into the secrets of Emperours, Princes, Kingdoms, Nations, and Commonwealths; but withal a settlement of many matters or things which have been long unsettled, as well in Church as State; and a performance of many great and glorious actions by the *Magnates* of the world. Nay, so publickly forward will men be in their actions, that the vulgar or common man will be aiming to equal himself with those of the highest Classis. Albeit, I must remember my forward Confident, that the Toad in the Fable burst himself by striving to swell into an Ox.

What shall I say? can the grand enemy of nature bode any good this year to mankind? Is he not in the seventh Angle, and in the house of his enemy too? I greatly doubt it.

Quum h fuerit in A , &c. when h shall be Lord of any Revolution, and in A , having North Latitude, as here, he causeth much rain, and a corruption of things that grow on the Earth useful for mankind, and renders the designs and projects of many men frustrate. And if he be occidental (he is so) he bodes the Pestilence, and much mortality to happen and being Retrograde all these evils shall be the more grievous and terrible. As C is the Dignities of O , h herein signifies much treachery and perfidiousness to be used among great persons. *Honour* the ordinary *Simulator* of secrecy and friendship, will now be rendered cheap and vile, and shall have but little obligation upon men. I well remember the great Frauds and Treacheries of 1652, 1653, 1654, when h was in A as now.

Leo represents the Heart in mans body ; viz. the Shop or Store-

Storehouse of the Imagination, of Honour and Honourable Actions, &c. and that polluted, soon pollutes not only the Intellectuals, but the Morals also, metamorphosing men into Beasts. The Heart is the grand Instrument of the Soul, and when that is debilitated, the Soul cannot perform its functions or offices with any manner of delight. It is the Author of fear, horror, cold and trembling, and with these qualities he invades the Hearts of many in this Revolution.

A cold Heart stands in need of Cordials, which in Δ γ would give in case γ in Ω prove not too proud and insulting on the one hand, and too covetous and close fitted, and gripping on the other, and unto these two Extreams mankind will be generally inclinable in this year. A glory-hearted γ cares not how he devours his own children. Covetous wretches will be apt to hoard up the most useful Commodities, even to the destruction of many people: unless the sun, that is the Magistrate, interpose by his power to prevent them. I should take notice of the \odot \odot γ in γ , and of γ his \square to γ in \odot , and thence shew how the Commonwealth will waste and destroy their substance in this year, viz. by Quarrels, Contentions, Law-suites, and the like. How γ more shily, and γ more publickly and violently play their pranks to injure humane kind. γ 's slow progress in mischief makes him little minded in his contrivances; while the heats of γ alarm all people. All violent and sudden things carry amazement and surprize in them, and are abhorrent to nature, according to Hippocrates, and all Philosophers. And that is the reason that a Consumption is not dreaded so much as a Fever, though it kill as surely. And why war is accounted more terrible than either Plague or Famine.

I am confin'd to my narrow scantling of Paper, and therefore for conclusion, have only a few things to commit to the breast of the true Adeptus, or Son of Urania, for no other can understand them: Nor is it fit they should.

1. The Thundering Scorpionist aims at Universal Empire; and will go far in his attempts thereof. But if he once break

Truce

Truce with the Virgin, he is ruin'd for ever; and makes a Saturnine and Martial Exit.

2. The Goat may sport it yet a little longer if he but have a care to avoid Hungarian Treachery and Temptation.

3. The Crab's the better for the \odot 's being in Δ to γ in it, and for Chronus's crawling into the Lions Den.

4. Mars in Leo makes happy a Royal Fair; and γ and γ in γ begin to tremble for their casting so much Paper-venome upon the brightest and most immaculate Glories.

5. The Scales of Christendom are held by the Celestial Virgin; and were it not so, Christianity would soon be in a sad condition. But Virgo (sub Jove) relates as well to the Original as progress of the Christian Faith.

6. Constantinople and Geneva are discover'd to be near of kin; 'twere well for Europe if they were married together. Nostradamus seems to have made an Epithalamium that may aptly fit the Wedding. 'Tis this,

*Du Lac Lemane les Sermons fischeront,
Des jours seront reduits par des Sepmaines,
Puis Mois, puis An, puis tous defallront,
Les Magistrats damneront leurs Loix vaines.*

Which may bear this English.

*Geneva-Figgs shall disagree,
And Days turn'd into weeks shall be.
So into Months, and Years; at last
Just Judges shall their madness cast.*

I will profess my self no good Interpreter of Prophecies, nor Expounder of Riddles. And yet (good Reader) I must tell you that I have read, *A Search for a Schismatick*; and also that true piece of Non-conforming Divinity, call'd *The mischief of Impositions*, written (as I am inform'd) by the same

pious

Astrological Observations, 1682.

pious Pen that wrote the *Appeal from the Country to the City*, the *Colonel's Narrative*; and many other pieces of *Seditious Witchcraft*; which serve to render the Government of the *British Church and State*, ridiculous, troubled and uneasy. God amend all! so prayeth,

Brick-Court by the
Deans-Yard, West-
minster.

JOHN GADBURY.

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